



# SARAS 4.0

## School Affiliation Re-Engineered Automation System



### APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

#### A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	GURU GOBIND SINGH PUBLI
2	AFFILIATION NO.(IF APPLICABLE)	3430208
3	SCHOOL CODE (IF APPLICABLE)	66402
4	COMPLETE ADDRESS WITH PIN CODE*	NEAR GURUDWARA,JODHADIH MORE, CHAS BOKARO JHARKHAND
5	PRINCIPAL NAME*	ABHISHEK KUMAR
6	PRINCIPAL QUALIFICATION*	M.A., B.Ed.
7	SCHOOL EMAIL ID*	ggpschas@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	06542265655

#### B : DOCUMENTS AND INFORMATION:

SL	DOCUMENTS/INFORMATION	LINKS OF UPLOADED
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1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://ggpschas.org/image">http://ggpschas.org/image</a>
2	COPIES OF SOCIETIES/TRUST /COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	<a href="http://ggpschas.org/image">http://ggpschas.org/image</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	<a href="http://ggpschas.org/image">http://ggpschas.org/image</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	<a href="http://ggpschas.org/image">http://ggpschas.org/image</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	<a href="http://ggpschas.org/image">http://ggpschas.org/image</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	<a href="http://ggpschas.org/image">http://ggpschas.org/image</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION /EXTENSION OF AFFILIATION*	<a href="http://ggpschas.org/image">http://ggpschas.org/image</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://ggpschas.org/image">http://ggpschas.org/image</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	<a href="http://ggpschas.org/image">http://ggpschas.org/image</a>
2	ANNUAL ACADEMIC CALENDER*	<a href="http://ggpschas.org/image">http://ggpschas.org/image</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	<a href="http://ggpschas.org/image">http://ggpschas.org/image</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	<a href="http://ggpschas.org/image">http://ggpschas.org/image</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://ggpschas.org/image">http://ggpschas.org/image</a>

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	ABHISHEK KUMAR
2	TOTAL NO. OF TEACHERS*	78
	PGT*	16
	TGT*	32
	PRT*	30
3	TEACHERS SECTION RATIO*	1.36
4	DETAILS OF SPECIAL EDUCATOR*	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	NA

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	172	172	100	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	133	126	94.74	

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	9145.895
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	67 37
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	7 6161
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No
5	NO. OF GIRLS TOILETS*	24
6	NO. OF BOYS TOILETS*	24
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE	<a href="https://youtu.be/-jp_V7ge6f">https://youtu.be/-jp_V7ge6f</a>

**SAVE DATA**