GURU GOBIND SINGH PUBLIC SCHOOL

(Affiliated to CBSE)





SCHOOL ALMANAC 2024-25

Head Office : Sec.-V/B, Bokaro Steel City, PIN: 827006

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: GGPS, Hoshiarpur, Tel. No.: 01882-266557/58, 6283564268

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: **GGPS**, **Hardo**, **Barthwala**, **Gurdaspur**, Tel No.: 9875989884, 9875989886 E-mail: helpline@ggpsgurdaspur.com, Website: www.ggpsgurdaspur.com

THE EMBLEM/COAT OF ARMS



BAAZ : A glorious symbol of Nawabs,

Maharajas & Rajas

KIRPAN : Kirpa + Aan (Power with Honour)

An emblem of courage and adventure which is to be used for

defence and not for offence.

GURU GRANTH SAHIB : "Shabad Guru" of the Sikh Panth.

SAT SANTOKH VICHARO: He, who is truthful, content and

rational, is learned.

"TO SERVE THE HUMANITY AT LARGE"

THIS ALMANAC MUST BE BROUGHT TO SCHOOL EVERYDAY

2024-25

| 1. | | April - 2024 | | | | | | | |
|----|----|--------------|----|----|----|----|--|--|--|
| S | М | Т | W | Т | F | S | | | |
| | 1 | 2 | 3 | 4 | 5 | 6 | | | |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 | | | |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | | | |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | | | |
| 28 | 29 | 30 | | | | | | | |

| 2. | | May - 2024 | | | | | | | |
|----|----|------------|----|----|----|----|--|--|--|
| S | М | T | W | T | F | S | | | |
| | | | 1 | 2 | 3 | 4 | | | |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 | | | |
| | | | | | 17 | | | | |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 | | | |
| 26 | 27 | 28 | 29 | 30 | 31 | | | | |

| 3. | | - 20 | 24 | | | |
|----|-------------------------|-------------------------------------|-------------|---------------|--|---|
| S | М | Т | W | Т | F | S |
| 30 | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| | | | | | | |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| | S 30 2 9 16 | S M 30 - 2 3 9 10 16 17 | S M T 30 | S M T W 30 | S M T W T 30 2 3 4 5 6 9 10 11 12 13 16 17 18 19 20 | S M T W T F 30 2 3 4 5 6 7 9 10 11 12 13 14 |

| 4. | July - 2024 | | | | | | | |
|----|-------------|----|----|----|----|----|--|--|
| S | М | Т | W | T | F | S | | |
| | 1 | 2 | 3 | 4 | 5 | 6 | | |
| 7 | | | | | 12 | | | |
| | 15 | | | | | | | |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | | |
| 28 | 29 | 30 | 31 | | | | | |

| 5. | August - 2024 | | | | | | |
|----|---------------|----|----|----|----|----|--|
| S | М | T | W | T | F | S | |
| | | | | 1 | 2 | 3 | |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 | |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 | |

| 6. | September - 2024 | | | | | | | |
|----|------------------|----|----|----|----|----|--|--|
| S | М | Т | W | Т | F | S | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | | |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 | | |
| | 16 | | | | | | | |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 | | |
| 29 | 30 | | | | | | | |

| 7. | October - 2024 | | | | | | | |
|----|----------------|----|----|----|----|----|--|--|
| S | М | Т | W | Т | F | S | | |
| | | 1 | 2 | 3 | 4 | 5 | | |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 | | |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | | |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 | | |
| 27 | 28 | 29 | 30 | 31 | | | | |

| | No | ven | her | - 20 | 24 |
|----|---------------|----------------------|--------------------------------|--|--|
| | | | | | |
| М | ı | W | ı | F | S |
| | | | | 1 | 2 |
| 4 | 5 | 6 | 7 | 8 | 9 |
| 11 | 12 | 13 | 14 | 15 | 16 |
| | | | | | |
| 25 | 26 | 27 | 28 | 29 | 30 |
| | 4 11 18 | M T 4 5 11 12 18 19 | M T W 4 5 6 11 12 13 18 19 20 | M T W T 4 5 6 7 11 12 13 14 18 19 20 21 | November - 20 M T W T F 1 - - 1 4 5 6 7 8 11 12 13 14 15 18 19 20 21 22 25 26 27 28 29 |

| 9. | | December - 2024 | | | | | | |
|----|----|-----------------|----|----|----|----|--|--|
| S | М | Т | W | Т | F | S | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | | |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 | | |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 | | |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 | | |
| 29 | 30 | 31 | | | | | | |

| 10. January - 202 | | | | | | 25 |
|-------------------|----|----|----|----|----|----|
| S | М | T | W | T | F | S |
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | |

| 11. | | February - 2025 | | | | | | |
|-----|----|-----------------|----|----|----|----|--|--|
| S | М | T | W | T | F | S | | |
| | | | | | | 1 | | |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 | | |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | | |
| | | | | | 21 | 22 | | |
| 23 | 24 | 25 | 26 | 27 | 28 | | | |

| 12. March - 202 | | | | | | |
|-----------------|----|----|----|----|----|----|
| S | М | T | W | T | F | S |
| 30 | 31 | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | | | | | 14 | |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |

PRIMARY WING: Pre - Nursery to Std. III

| DAY | April | May | June | July | August | September |
|-----|--|--------------------------|------------------------------|--|---------------------------------|--|
| М | 1 | ı-ıay | Julio | 1 | August | оорсоньон |
| TU | 2 | | | 2 | | |
| W | | 1 | | 3 | | |
| | | 1 | | - | _ | |
| TH | 4 | 2 3 Hindi Calligraphy | | 5 School Foundation | 1 | |
| F | 5 | Competition (I to III) | | Day Celebration | 2 | |
| SA | 6 Foundation Day Chas | 4 | 1 | 6 | 3 | |
| SU | 7 | 5 | 2 | 7 School Foundation Day | 4 | 1 |
| М | 8 | 6 | 3 | 8 | 5 | 2 |
| TU | 9 | 7 | 4 | 9 | 6 | 3 |
| W | 10 | 8 | 5 | 10 | 7 | 4 |
| TH | 11 Eid-ul-Fitar | 9 | 6 | 11 | 8 | 5 Teacher's Day |
| F | 12 Baisakhi Celebration | 10 | 7 | 12 English Rhymes Comp. (Pre-Nur to Prep) | 9 Patriotic Song Competition | 6 |
| SA | 13 Baisakhi | 11 | 8 | 13 | 10 | 7 PTM |
| SU | 14 Ambedkar Jayanti | 12 | 9 | 14 | 11 | 8 |
| М | 15 | 13 Summer Vacation | 10 | 15 | 12 International Youth day | 9 |
| TU | 16 | 14 | 11 | 16 | 13 | 10 |
| W | 17 Ram Navami | 15 | 12 | 17 Muharram | 14 | 11 |
| TH | 18 | 16 | 13 | 18 | 15 Independence Day | 12 |
| F | 19 | 17 | 14 | 19 Quiz Competition (I to III) | 16 Rakhi Making Activity | 13 Hindi Divas / Hindi Spelling Competition |
| SA | 20 3rd Saturday | 18 | 15 Staff Meeting | 20 3rd Saturday | 17 3rd Saturday | 14 Half-Yearly Examination begins |
| SU | 21 Mahavir Jayanti | 19 | 16 | 21 | 18 | 15 |
| М | 22 | 20 | 17 Eid-ul-Zuha | 22 | 19 Raksha Bandhan | 16 Milad un Nabi |
| TU | 23 | 21 | 18 School Reopens | 23 | 20 | 17 Vishwakarma Puja |
| W | 24 | 22 | 19 Sapling Plantation | 24 | 21 | 18 |
| TH | 25 | 23 | 20 World Environment Day | 25 | 22 | 19 |
| F | 26 English Calligraphy Competition (I to III) | 24 | 21 International Yoga Day | 26 Hindi Rhymes Comp. (Pre-Nur to Prep) | 23 Radha Krishna Role Play | 20 |
| SA | 27 PTM | 25 | 22 | 27 PTM | 24 | 21 3rd Saturday |
| SU | 28 | 26 | 23 | 28 | 25 | 22 |
| М | 29 | 27 | 24 | 29 | 26 Janmashtami | 23 |
| TU | 30 | 28 | 25 | 30 | 27 | 24 |
| W | | 29 | 26 | 31 | 28 | 25 |
| TH | | 30 | 27 | | 29 | 26 IEO |
| F | | 31 | 28 Indoor Games | | 30 | 27 |
| SA | | | 29 | | 31 | 28 |
| SU | | | 30 | | | 29 |
| М | | | | | | 30 |
| TU | | | | | | |

CALENDAR 2024 - 2025

| October | Oct | obor | November | December | January | February | March | DAY |
|--|------------|----------------|------------------------------|-------------------|------------------------------|--------------------|--------------|-----|
| Tu Candhi Jayanti | 000 | ODEI | November | December | January | rebruary | Marcii | |
| 2 Sandhi Jayanti | 1 | | | | | | | |
| 3 | | ni Javanti | | | 1 New Year's Day | | | |
| A I I Diwali | | | | | • | | | - |
| S | _ | | 1 Diwali | | | | | |
| The composition of the property of the prope | | | 2 | | 4 | 1 | 1 | SA |
| Section Sect | 6 | | 3 | 1 | 5 | 2 Saraswati Puja | 2 | SU |
| Part | 7 | | 4 | 2 | 6 | 3 | 3 | М |
| Total | 8 | | 5 | 3 | 7 | 4 | 4 | TU |
| 13 | 9 | 5 | 6 | 4 | 8 Guru Gobind Singh Ji B'day | 5 | 5 | W |
| 13 | 10 | catic | 7 Chhath | 5 | 9 | 6 | 6 | TH |
| 13 | 11 | Puja Va | 8 Chhath | | | 7 | 7 | F |
| 13 | 12 | ırga | 9 | 7 Annual Function | 11 PTM | 8 | 8 | SA |
| 15 | 13 | ă | 10 | 8 | 12 National Youth Day | 9 | 9 | SU |
| 16 | 14 | | 11 | 9 | 13 | 10 | 10 | М |
| 16 | 15 | | | 10 | 14 Makar Sankranti | 11 | 11 | TU |
| 17 | 16 | | Celebration | 11 | 15 | 12 | 12 | w |
| 18 | 17 | | I)/ Drawing Comp. (II & III) | - | | 13 | 13 | TH |
| 19 3rd Saturday 10 20 17 15 19 16 16 16 SU | 18 | | Devji Jayanti | | , , | 14 | 14 Holi | F |
| 18 | 19 3rd S | Saturday | | 14 | 18 3rd Saturday | 15 3rd Saturday | 15 Holi | SA |
| 21 | 20 | | 17 | 15 | 19 | - | 16 | SU |
| 23 20 | 21 | | 18 | 16 | 20 | | 17 | М |
| 19 | 22 | | 19 | 17 IHO | 21 | 18 | 18 | TU |
| 25 Rangoli/Toran/Diya 22 Inter GGPS Meet* 20 ICSO/ Christmas 24 English Spelling 21 International Mother Language day 21 F | 23 | | 20 | | 22 | 19 | 19 | W |
| Decoration Activity 22 Meet* Celebration / Annual Sports Test Comp. (I to III) Mother Language day 21 F | | | | | | | 20 | TH |
| 27 24 22 26 Republic Day 23 23 SU 28 25 Guru Teg Bahadur Martyrdom Day 23 27 24 24 M 29 26 24 28 25 25 Open day* TU 30 27 25 Christmas 29 26 Maha Shivaratri 26 W 31 Diwali 28 26 Veer Bal Divas 30 Martyr's Day 27 27 TH 29 Cook without Fire Pre Nur to III 31 Pool Lunch 28 National Science Day 28 F 30 Picnic/ Excursion tour* 28 Winter Vacation 29 30 SU 30 30 30 31 M | | | 79 | , | | | 21 | F |
| 28 25 Guru Teg Bahadur Martyrdom Day 23 27 24 24 M 29 26 24 28 25 25 Open day* TU 30 27 25 Christmas 29 26 Maha Shivaratri 26 W 31 Diwali 28 26 Veer Bal Divas 30 Martyr's Day 27 27 TH 29 Cook without Fire Pre Nur to III 27 Movie time Pre Nur to III 31 Pool Lunch 28 National Science Day 28 F 30 Picnic/ Excursion tour* 28 Winter Vacation 29 30 SU 30 30 31 M | 26 Open Da | y & Exhibition | 23 | 21 | 25 | 22 | 22 | SA |
| 28 | 27 | | | 22 | 26 Republic Day | 23 | 23 | SU |
| 30 27 25 Christmas 29 26 Maha Shivaratri 26 W | 28 | | | 23 | 27 | 24 | 24 | М |
| 31 Diwali 28 26 Veer Bal Divas 30 Martyr's Day 27 27 TH | 29 | | 26 | 24 | 28 | 25 | 25 Open day* | TU |
| 29 Cook without Fire 27 Movie time Pre Nur to III 31 Pool Lunch Science Day 28 | 30 | | 27 | 25 Christmas | 29 | 26 Maha Shivaratri | 26 | W |
| 29 28 F | 31 Diwa | ıli | 28 | | 30 Martyr's Day | | 27 | TH |
| Excursion tour* Vacation 29 SA 29 30 SU 30 31 M | | | | Pre Nur to III | 31 Pool Lunch | | 28 | F |
| 29 30 SU 30 31 M | | | | | | | 29 | SA |
| | | | E.Jursion tour | | | | 30 | SU |
| 31 TU | | | | 30 | | | 31 | М |
| | | | | 31 | | | | TU |

MIDDLE WING: Std. IV to Std. VII

| DAY | April | May | June | July | August | September |
|-----|--|-----------------------------------|--|--|---------------------------------------|--------------------------------------|
| | | May | Julie | | August | September |
| M | 1 | | | 1 | | |
| TU | 2 | _ | | 2 | | |
| W | 3 New Session Begins | 1 | | 3 | | |
| TH | 4 | 2 | | 5 School Foundation | 1 2 Hindi Skit | |
| F | 5 | 3 Chess (Girls) | | Day Celebration | | |
| SA | 6 Foundation Day Chas | 4 PTM | 1 | 6 | 3 | |
| SU | 7 | 5 | 2 | 7 School Foundation Day | 4 | 1 |
| М | 8 | 6 | 3 | 8 | 5 | 2 |
| TU | 9 | 7 | 4 | 9 | 6 | 3 |
| w | 10 | 8 B'day of Rabindranath Tagore | 5 | 10 | 7 | 4 |
| TH | 11 Eid-ul-Fitar | 9 | 6 | 11 | 8 | 5 Teacher's Day |
| F | 12 World Art Day Baisakhi Celebration | 10 | 7 | 12 Basketball Boys (6 & 7) | 9 Inter House Patriotic Group Song | 6 |
| SA | 13 Baisakhi | 11 | 8 | 13 | 10 | 7 |
| SU | 14 Ambedkar Jayanti | 12 | 9 | 14 | 11 | 8 |
| М | 15 | 13 Summer Vacation | 10 | 15 | 12 | 9 |
| TU | 16 | 14 | 11 | 16 | 13 International Youth Day | 10 |
| w | 17 Ram Navami | 15 | 12 | 17 Muharram | 14 | 11 |
| TH | 18 | 16 | 13 | 18 | 15 Independence Day | 12 Hindi Divas Celebration |
| F | 19 Extempore English / Chess (Boys) | 17 | 14 | 19 Story Telling (4 & 5) | 16 Hindi Kavita/ Kho Kho Girls | 13 Hindi Divas |
| SA | 20 3rd Saturday | 18 | 15 Staff Meeting | 20 3rd Saturday | 17 3rd Saturday | 14 Half-Yearly Examination begins |
| SU | 21 Mahavir Jayanti | 19 | 16 | 21 | 18 | 15 |
| М | 22 | 20 | 17 Eid-ul-Zuha | 22 | 19 Raksha Bandhan | 16 Milad un Nabi |
| TU | 23 | 21 | 18 School Reopens | 23 | 20 | 17 Vishwakarma Puja |
| W | 24 | 22 | 19 | 24 | 21 | 18 |
| TH | 25 | 23 | 20 World Environment Day | 25 | 22 | 19 |
| F | 26 English Recitation (4&5) | 24 | 21 International Yoga Day /Basketball (Girls) | 26 Hindi Debate (6 & 7)/ Kho Kho (Boys) | 23 Volleyball (Boys) | 20 |
| SA | 27 | 25 | 22 | 27 | 24 PTM | 21 3rd Saturday |
| SU | 28 | 26 | 23 | 28 | 25 | 22 |
| М | 29 | 27 | 24 | 29 | 26 Janmashtami | 23 |
| TU | 30 | 28 | 25 | 30 | 27 | 24 |
| W | | 29 | 26 | 31 | 28 | 25 |
| TH | | 30 | 27 | | 29 | 26 IEO |
| F | | 31 | 28 English Declamation | | 30 Volleyball (Girls) | 27 |
| SA | | | 29 | | 31 | 28 |
| SU | | | 30 | | | 29 |
| М | | | | | | 30 |
| TU | | | | | | |

CALENDAR 2024 - 2025

| Oct | ober | Nο | vember | December | January | February | March | DAY |
|------------------------|---------------------|---------------|--------------------------------|--|---|---|--------------|----------|
| 000 | 0001 | NO | verniser | December | January | robradry | Maron | М |
| 1 | | | | | | | | TU |
| 2 Gandh | i Javanti | | | | 1 New Year's Day | | | w |
| 3 | | | | | 2 | | | TH |
| 4 IGKO / | [/] Ouiz | 1 Diw | ali | | 3 | | | F |
| 5 Excurs | | 2 | | | 4 | 1 PTM | 1 | SA |
| 6 | | 3 | | 1 | 5 | 2 Saraswati Puja | 2 | SU |
| 7 | | 4 | | 2 | 6 | 3 | 3 | М |
| 8 | | 5 | | 3 | 7 | 4 | 4 | TU |
| 9 | _ | 6 | | 4 | 8 Guru Gobind Singh Ji B'day | 5 | 5 | w |
| 10 | Durga Puja Vacation | 7 Chł | nath | 5 Excursion (6) | 9 | 6 | 6 | TH |
| 11 | y Vac | 8 Chi | nath | 6 Mosaic Painting (4 | 10 Pencil Shading | 7 | 7 | F |
| | Puj | | | & 5) Dance Comp. 7 Annual | World Hindi Day | 8 Aryabhatta Math | - | <u>'</u> |
| 12 | urga | 9 | | Function | 11 Pool Lunch | Examination | 8 | SA |
| 13 | | 10 | | 8 | 12 National Youth Day | 9 | 9 | SU |
| 14 | | 11 | | 9 | 13 Lohari Celebration | 10 | 10 | М |
| 15 | | 12 NS | 0 | 10 | 14 Makar Sankranti | 11 | 11 | TU |
| 16 | | Celeb | ırupurab oration | 11 | 15 | 12 | 12 | w |
| 17 | | Fancy | ildren's Day / Dress(4 & 5) | 12 IMO | 16 | 13 | 13 | TH |
| 18 Badmin & English | nton (Boys) Skit | Devji | ıru Nanak Jayanti | 13 Water Colour Painting (6 & 7) | 17 | 14 International Mother Language day | 14 Holi | F |
| 19 3rd S | Saturday | | ıru Nanak Jayanti | 14 | 18 Excursion (7) | 15 3rd Saturday | 15 Holi | SA |
| 20 | | 17 | | 15 | 19 | 16 | 16 | SU |
| 21 | | 18 | | 16 | 20 | 17 Annual Examination begins | 17 | М |
| 22 | | 19 | | 17 IH0 | 21 | 18 | 18 | TU |
| 23 | | 20 | | 18 | 22 | 19 | 19 | W |
| 24 | | 21 | Inter GGPS | 19 | 23 Parakram Divas celebration / ISSO | 20 | 20 | ТН |
| 25 Drawi / Word Ga | - | 22 | Meet | 20 Face Painting (4 & 5) / ICSO /Annual Sports | 24 | 21 | 21 | F |
| 26 | | 23 | | 21 | 25 | 22 | 22 Open Day* | SA |
| 27 | | 24 | | 22 | 26 Republic Day | 23 | 23 | SU |
| 28 | | | ru Teg Bahadur dom Day | 23 | 27 | 24 | 24 | М |
| 29 | | 26 Ex | cursion (5) | 24 | 28 | 25 | 25 | TU |
| 30 Exhibit | tion & PTM | 27 | | 25 Christmas | 29 | 26 Maha Shivaratri | 26 | W |
| 31 Diwa | li | 28 Hi (6 & | | 26 Veer Bal Divas | 30 Martyr's Day | | 27 | тн |
| | | 29 Gr | oup Dance | 27 | 31 | 28 National Science Day | 28 | F |
| | | 30 | | 28 Winter Break | | | 29 | SA |
| | | | | 29 | | | 30 | SU |
| | | | | 30 | | | 31 | М |
| | | | | 31 | | | | TU |

SENIOR WING: Std. VIII to Std. XII

| DAY | April | May | June | July | August | September |
|-----|-----------------------------------|-----------------------|---------------------------------------|---|--|-------------------------------|
| М | 1 | May | Julio | 1 | August | Эсрестыст |
| TU | 2 | | | 2 | | |
| W | = | 1 | | 3 | | |
| TH | 4 | 2 | | 4 | 1 | |
| | | 3 Inter House | | 5 Foundation | 2 Inter House Hindi Extem- | |
| F | 5 | English Debate | | Day Celebration | pore & Basketball (Girls) | |
| SA | 6 Foundation Day Chas | 4 | 1 | 6 | 3 PTM | |
| SU | 7 | 5 | 2 | 7 School Foundation Day | 4 | 1 |
| М | 8 | 6 | 3 | 8 | 5 | 2 |
| TU | 9 | 7 | 4 | 9 | 6 | 3 |
| w | 10 | 8 | 5 | 10 | 7 | 4 |
| TH | 11 Eid-ul-Fitar | 9 | 6 | 11 | 8 | 5 Teacher's Day |
| F | 12 | 10 | 7 | 12 Inter House Group Dance & Volleyball (Girls) | 9 Inter house kho kho (boys) & Just A Minute | 6 |
| SA | 13 Baisakhi | 11 | 8 | 13 | 10 | 7 |
| SU | 14 Ambedkar Jayanti | 12 | 9 | 14 | 11 | 8 |
| М | 15 | 13 Summer Vacation | 10 | 15 | 12 | 9 |
| TU | 16 | 14 | 11 | 16 | 13 International Youth Day | 10 |
| W | 17 Ram Navami | 15 | 12 | 17 Muharram | 14 | 11 |
| TH | 18 | 16 | 13 | 18 | 15 Independence Day | 12 Hindi Divas Celebration |
| F | 19 Hindi Debate /Rope Skipping | 17 | 14 | 19 Inter House Basketball (Boys)/ Extempore English | 16 Inter House Kho kho (Girls)/Quiz | 13 Hindi Divas |
| SA | 20 3rd Saturday | 18 | 15 Staff Meeting | 20 3rd Saturday | 17 3rd Saturday | 14 Half Yearly Exam Begins |
| SU | 21 Mahavir Jayanti | 19 | 16 | 21 | 18 | 15 |
| М | 22 | 20 | 17 Eid-ul-Zuha | 22 | 19 Raksha Bandhan | 16 Milad un Nabi |
| TU | 23 | 21 | 18 School Reopens/ Class XI Begins | 23 | 20 | 17 Vishwakarma Puja |
| W | 24 | 22 | 19 | 24 | 21 | 18 |
| TH | 25 | 23 | 20 World Environment Day | 25 | 22 | 19 |
| F | 26 Inter House Chess | 24 | 21 International Yoga Day | 26 Inter House Volleyball (Boys) / Group Song | 23 Investiture Ceremony | 20 |
| SA | 27 | 25 | 22 PTM | 27 | 24 | 21 3rd Saturday |
| SU | 28 | 26 | 23 | 28 | 25 | 22 |
| М | 29 | 27 | 24 | 29 | 26 Janmashtami | 23 |
| TU | 30 | 28 | 25 | 30 | 27 | 24 |
| w | | 29 | 26 | 31 | 28 | 25 |
| TH | | 30 | 27 | | 29 | 26 IEO |
| F | | 31 | 28 Judo (B&G)/ Chess (Boys) | | 30 Inter House One Act Play/Footsal | 27 |
| SA | | | 29 | | 31 | 28 |
| SU | | | 30 | | | 29 |
| М | | | | | | 30 |
| TU | | | | | | |

CALENDAR 2024 - 2025

| 0-4 | a la a s | - N | | Dagamban | I a marania | Ealam am | Manah | DAV |
|---------------------------------|---------------------|--------------|---|-------------------------------------|---|----------------------------------|--------------|-----|
| Uct | ober | N | ovember | December | January | February | March | DAY |
| | | | | | | | | М |
| 1 | | | | | | | | TU |
| | ni Jayanti | | | | 1 New Year's Day | | | W |
| 3 | _ | | | | 2 | | | TH |
| 4 Badm | | 1 Div | wali | | 3 | | | F |
| (Boys)/ | IGKU | 2 | | | 4 | 1 | 1 | CA |
| 5 6 | | 3 | | 1 | 5 | 2 Saraswati Puja | 2 | SA |
| 7 | | 4 | | 2 | 6 | 3 | 3 | |
| 8 | | 5 | | 3 | 7 | 4 | 4 | TU |
| 9 | | 6 | | 4 | - | 5 | 5 | W |
| 9 | <u>.</u> E | 0 | | 4 | 8 Guru Gobind Singh Ji B'day | ט | 5 | + W |
| 10 | Vacati | 7 Ch | hath | 5 | 9 Pre Board II of Class X / National Youth Day Celebration | 6 | 6 | TH |
| 11 | Durga Puja Vacation | 8 Cr | hath | 6 English Elocution (VIII & IX) | 10 World Hindi Day | 7 | 7 | F |
| 12 | ırga | 9 | | 7 Annual Function | 11 | 8 | 8 | SA |
| 13 | <u> </u> | 10 | | 8 | 12 National Youth Day | 9 | 9 | SU |
| 14 | | 11 | | 9 | 13 | 10 | 10 | М |
| 15 | | 12 N | ISO | 10 | 14 Makar Sankranti | 11 | 11 | TU |
| 16 | | 13 G | urupurab bration | 11 | 15 | 12 | 12 | W |
| 17 | | 14 C | hildren's | 12 IMO | 16 | 13 | 13 | TH |
| | Elocution | | uru Nanak | 13 | 17 | 14 International | 14 Holi | F |
| (VIII & IX) |) | _ | ji Jayanti | | | Mother Language Day | | _ |
| 19 3rd S | Saturday | | uru Nanak ji Jayanti | 14 Picnic/ Class XII | 18 3rd Saturday | 15 3rd Saturday | 15 Holi | SA |
| 20 | | 17 | | 15 | 19 | 16 | 16 | SU |
| 21 | | 18 | | 16 Result of Pre Board (X & XII) | 20 | 17 Annual Examination Begins* | 17 | М |
| 22 | | 19 P Std. | ool lunch VIII | 17 IHO | 21 | 18 | 18 | TU |
| 23 | | 20 | | 18 Pool lunch Std. X | 22 | 19 | 19 | w |
| 24 | | 21 | | 19 | 23 Parakram Divas/ ICO | 20 | 20 | TH |
| 25 Badm (Girls) | ninton | 22 | INTER GGPS MEET | 20 ICSO / Annual Sports | 24 | 21 | 21 Open Day* | F |
| 26 Picnio | c Class XI | 23 | | 21 | 25 PTM | 22 | 22 | SA |
| 27 | | 24 | | 22 | 26 Republic Day | 23 | 23 | SU |
| 28 | | | ru Teg Bahadur Martyrdom Pre Board of X &XII | 23 ICO / ISSO | 27 | 24 | 24 | М |
| 29 Result of & Exhibition of | f Half Yearly Exam | 26 F | ool lunch | 24 | 28 | 25 | 25 | TU |
| 30 Rang | | Std. 27 | IA | 25 Christmas | 29 | 26 Maha Shivaratri | 26 | w |
| 31 Diwa | | 28 | | 26 Veer Bal Divas | | 27 | 27 | TH |
| אות ו פ | 111 | 29 K | Cabaddi | 26 veer Bai Divas | 30 Martyr's Day | 28 National | 28 | F |
| | | | /s & Girls) | | - | Science Day | | ļ · |
| | | 30 | | 28 Winter Break | | | 29 | SA |
| | | | | 29 | | | 30 | SU |
| | | | | 30 | | | 31 | М |
| | | | | 31 | | | | TU |

LIST OF HOLIDAYS SESSION 2024-2025

| SI. No. | Name of the Festival | Date | Day |
|------------|---------------------------------|-------------------------|-------------------|
| 1. | Eid-ul-Fitar | 11/04/2024 | Thursday |
| 2. | Baisakhi | 13/04/2024 | Saturday |
| 3. | Ambedkar Jayanti | 14/04/2024 | Sunday |
| 4. | Ram Navami | 17/04/2024 | Wednesday |
| 5. | Mahavir Jayanti | 21/04/2024 | Sunday |
| 6. | Bakri Id / Eid ul-Zuha | 17/06/2024* | Monday* |
| 7. | Muharram | 17/07/2024 | Wednesday* |
| 8. | Independence Day | 15/08/2024 | Thursday |
| 9. | Raksha Bandhan | 19/08/2024 | Monday |
| 10. | Janmashtami | 26/08/2024 | Monday |
| 11. | Milad un Nabi | 16/09/2024 | Monday |
| 12. | Vishwakarma Puja | 17/09/2024 | Tuesday |
| 13. | Mahatma Gandhi Jayanti | 02/10/2024 | Wednesday |
| 14. | Dussehra | 12/10/2024 | Saturday |
| 15. | Diwali | 31/10/2024 & 01/11/2024 | Thursday & Friday |
| 16. | Chhath | 07/11/2024 & 08/11/2024 | Thursday & Friday |
| 17. | Guru Nanak Devji Jayanti | 15/11/2024 & 16/11/2024 | Friday & Saturday |
| 18. | Christmas | 25/12/2024 | Wednesday |
| 19. | New Year's Day | 01/01/2025 | Wednesday |
| 20. | Makar Sankranti | 14/01/2025 | Tuesday |
| 21. | Guru Govind Singh Ji's Birthday | 08/01/2025 | Wednesday |
| 22. | Republic Day | 26/01/2025 | Sunday |
| 23. | Saraswati Puja | 02/02/2025 | Sunday |
| 24. | Maha Shivaratri | 26/02/2025 | Wednesday |
| 25. | Holi | 14/03/2025 & 15/03/2025 | Friday & Saturday |

VACATION

 Summer Vacation
 : 13.05.2024 (Monday) to 14.06.2024 (Friday)

 Puja/ Dussehra Vacation
 : 08.10.2024 (Tuesday) to 14.10.2024 (Monday)

 Diwali to Chhath
 : 31.10.2024 (Thursday) to 09.11.2024 (Saturday)

 Winer Vacation
 : 28.12.2024 (Saturday) to 06.01.2025 (Monday)

OFFICE WILL REMAIN CLOSED

On account of Dussehra : 11.10.2024 & 12.10.2024 (Friday & Saturday))
On account of Diwali : 31.10.2024 & 01.11.2024 (Thursday & Friday)
On account of Chhatt : 07.11.2024 (Thursday) & 08.11.2024 (Friday)

On account of New Year : 01.01.2025 (Wednesday)

[PARENTS MUST FILL UP THIS PAGE]

| Name: | | Photo | | | |
|--|---------------|------------|--|--|--|
| Adm. NoClass/Section: | | Stamp Size | | | |
| Roll No.:House | | | | | |
| Bus Stop :Bus No | | | | | |
| Any other mode of Conveyance | | | | | |
| Date of Birth:Bl | ood Group : | | | | |
| E-mail Id of Parent | | | | | |
| E-mail Id of Student | | | | | |
| Mother's Name & Occupation : | | | | | |
| Father's Name & Occupation : | | | | | |
| If BSL/BCCL/SAIL Staff No.:Med | lical Card No | | | | |
| Address (Resi.) | | | | | |
| | | | | | |
| Telephone No. (Resi.) | Office: | | | | |
| Name of Brother/Sister studying in GGSP scho | ools: | | | | |
| 1S | td/Section | | | | |
| 2S | td/Section | | | | |
| Class Teacher's Name : | | | | | |
| Signature :Tel. | : | | | | |
| In case of emergency contact: | | | | | |
| Name of the Local Guardian | | | | | |
| Relation with wardTelepl | hone No | | | | |

UNDERTAKING

I have read the rules and regulations of the school and promise to abide by them and ensure that my ward conforms to the standard required by him/her in conduct, academic, dress code, discipline and regularity in attending school. I agree to abide by any changes /decisions taken by the school management at any time. I shall acknowledge and sign the remarks entered in this Almanac without fail.

| Date : | Signature of Parent/Guardian |
|---------------------------------|---|
| GUARDIAN'S RELATIO | <u>ONSHIP</u> |
| Guardian's Relationship With th | e Pupil: |
| Guardian's Name: | |
| | |
| I hereby authorize Mrs./Mr | s guardian to sign the remarks entered in |
| Date : | Signature of Father/Mother |

Note:

- i. Particulars given overleaf are to be filled in by the parents.
- ii. The above signatures of Parents/Guardians should tally in all future correspondence with the school.
- iii. The 1st copy of this Proforma should be duly filled in & submitted to the Class teacher within 15 days of reopening of the school.

[PARENTS MUST FILL UP THIS PAGE]

(To be retained by the Class Teacher)

| Name: | Photo | | | |
|--|---------|--|--|--|
| Adm. NoClass/Section: | | | | |
| Roll No.:House | | | | |
| Bus Stop :Bus No | | | | |
| Any other mode of Conveyance | | | | |
| Date of Birth :Blood | Group : | | | |
| E-mail Id of Parent | | | | |
| E-mail Id of Student | | | | |
| Mother's Name & Occupation : | | | | |
| Father's Name & Occupation : | | | | |
| If BSL/BCCL/SAIL Staff No.:Medical | Card No | | | |
| Address (Resi.) | | | | |
| | | | | |
| Telephone No. (Resi.) Office | ce : | | | |
| Name of Brother/Sister studying in GGSP schools: | | | | |
| 1Std/Se | ection | | | |
| 2Std/Se | ection | | | |
| Class Teacher's Name : | | | | |
| Signature :Tel.: | | | | |
| In case of emergency contact: | | | | |
| Name of the Local Guardian | | | | |
| Relation with wardTelephone | ? No | | | |

UNDERTAKING

I have read the rules and regulations of the school and promise to abide by them and ensure that my ward conforms to the standard required by him/her in conduct, academic, dress code, discipline and regularity in attending school. I agree to abide by any changes /decisions taken by the school management at any time. I shall acknowledge and sign the remarks entered in this Almanac without fail.

| Date : | Signature of Parent/Guardian |
|---------------------------------|---|
| GUARDIAN'S RELATIO | <u>ONSHIP</u> |
| Guardian's Relationship With th | ie Pupil: |
| Guardian's Name: | |
| | |
| I hereby authorize Mrs./Mr | s guardian to sign the remarks entered in |
| Date : | Signature of Father/Mother |

Note:

- i. Particulars given overleaf are to be filled in by the parents.
- ii. The above signatures of Parents/Guardians should tally in all future correspondence with the school.
- iii. The 1st copy of this Proforma should be duly filled in & submitted to the Class teacher within 15 days of reopening of the school.

MEETING HOURS WITH THE PRINCIPAL / VICE PRINCIPALS/ INCHARGE

Parents /Guardians can meet the Principal only on Monday, Wednesday & Friday between 11.00 a.m. to 12.00 noon.

Parents/ Guardians can meet the Coordinators/ In-charges during the following hours :

| Senior Wing Coordinator/ | (i) 11:00 am to 12 noon (Summer) | | | |
|--------------------------|-----------------------------------|--|--|--|
| In-charge | (ii) 12 noon to 01:00 pm (Winter) | | | |
| All Working days | | | | |

| Primary Wing Coordinator/ | (i) 11:00 am to 12 noon (Summer | | | | |
|---------------------------|-----------------------------------|--|--|--|--|
| In charge | (ii) 12 noon to 01:00 pm (Winter) | | | | |
| All Working days | | | | | |

Note : Parents and Guardians are requested to take an appointment from the school office in case of any emergency other than normal time.

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SIKHISM & GURU GOBIND SINGH JI

Sikhism was founded by the first Guru, Sri Guru Nanak Devji as a reformation of the then prevailing religions infested by ritualisms, dogmas and superstitions. The word 'Sikh' is derived from the Pali 'sikha' or Sanskrit 'Sisya' meaning disciple. A sikh believes in One Immortal Being and The Guru Granth Sahib. The sikhs form a vibrant community not only in India but all over the world. The teachings of Nanak were taken further by his successors,

Guru Angad Dev ji, Guru Amar Das ji, Guru Ram Das ji

Guru Arjan Dev ji, Guru Hargobind ji, Guru Har Rai ji

Guru Har Krishan Ji, Guru Tegh Bahadur ji,

Guru Gobind Singh ji, Guru Granth Sahibji

Guru Gobind Singh, the tenth Guru was born in 1666 at Patna. He was ordained as a Guru at the tender age of nine, after his father Guru Tegh Bahadur laid down his life in the court of Aurangzeb for the cause of Kashmiri Pandits.

Guru Gobind Singh was one of the greatest personalities of all times. In him were united the qualities of a spiritual leader and a warrior. He stood for human freedom, secularism, democratic principles and pleaded for man's inalienable rights. He was a perfect man for the needs of the time. He left for his heavenly abode at the age of 42 in 1708 AD at Nanded, Maharashtra. Prior to this, he gave Guruship to Sri Guru Granth Sahib. For the Sikhs, Guru Granth Sahib is looked upon as embodiment of the Guru. It is not merely a collection of hymns but also is the 'Divine Word'. The message of love, truth, contentment, humility fatherhood of God, brotherhood, of man restraint on passions, purity of mind and body and search for the self form the subject matter of The Granth Sahib.

CENTRE OF SIKH RELIGION

Shri Harmandir Sahib - Amritsar, Foundation laid by a Muslim Saint Mian Mir on Jan. 14, 1589

FIVE TAKHATS:

- (1) Shri Akal Takhat Sahib Amritsar Punjab
- (2) Shri Patna Sahib Patna Bihar
- (3) Shri Keshgarh Sahib Anandpur Sahib Punjab
- (4) Shri Hazoor Sahib Nanded, Maharashtra
- (5) Shri Damdama Sahib Talwandi Saaboki, Bhatinda Punjab

FIVE BANIS FOR DAILY RECITAL:

Japuji Sahib, Jaap Sahib, Savaiyas of Tenth Guru, Sodar Rehras and Kirtan Sohila.

THE FIVE BELOVEDS (PYARAS):

- Bhai Daya Singh
- Bhai Dharam Singh
- Bhai Himmat Singh
- Bhai Mohakam Singh
- Bhai Sahib Singh

They were given Amrit' by Guru Gobind Singh himself on the day of Baisakhi in 1699 A.D. at Anandpur Sahib, Punjab & thereby formed the Khalsa Panth.

FIVE K'S:

Kesh (unshorn hair), Kangha (Comb), Kripan (Sheathed sword), Karha (Steel/Iron bracelet) and Kachhera (underwear).

IMPORTANT FACTS ABOUT SIKHISM

| of the | ar & | ayun, ah Suri, ah-Suri ad Shah | ayun ıar | ar | oar ngir |
|---------------------------------------|---|---|--|---|--|
| Ruler of the day | Babar & Humayun | Humayun, Sher Shah Suri, Islam Shah-Suri Mohammad Shah | Humayun Akbar | Akbar | Akbar Jahangi |
| Gurbani Composition | Japuji, Siddh Cost, Soddar, Sohila, Aarti, Ramkali, Dakhni Onkar, Asa Di Var, Malhar Di Var. Magh Di Var Patti, Barah Maha Total hymns-947 in 19 Ragas | Total Sholakas - 63 in 10 Vars | Anand Sahib, Total Hymns and Shlokas Etc 869 in 17 Ragas | Total Hymns and Shlokas etc 636 | Gauri Sukhmani, Majh Barah, Maha, Bawan Akari, Total Hymns 2312 in 30 Ragas |
| <u>~</u> | Japuji, S Sohila, Dakhni (Malhar E Patti, B hymns-5 | Total (| Anand S and Shl | Total Hy | Gauri S Barah Akari, To |
| Place of Eternal rest and Age | Ashwin Vadi 10,1596 (1539 AD) 70 Yrs. | Chet Sudu 4, 1609 Khadoor Sahid (1552 AD) 48 Yrs. | Bhadon Sudi 15 1631 at Goindwal (1574 AD) 105 Yrs. | Bhadon Sudi 3, 1668 at Goindwal (1581 AD) 47 Yrs. | Jeth Sudi 4, 1663 Lahore (Pakistan) (1606 AD) 43 Yrs. |
| Date and Duration of Guru Goddi | | Ashwan Vadi 5,1596 (1539 AD) 12½ Years | Chet Sudi 1 1609 (1552 AD) 22½ Yrs. | Bhadon Sudi 13,1631 (1574 AD) 7 Yrs. | Bhadon Sudi 2,1638 (1581 AD) 2812 Yrs. |
| Date of Birth | Karitik Sudi 15 Pooranmashi 1526 (1469 AD) | Baisakh Sudi 1 1561 (1504 AD) | Baisakh Sudi 14 1526 (1469 AD) | Kartik Vadi 2 1591 (1533 AD) | Baisakh Vadi 7, 1620 (1563 AD) |
| Place of Birth | Talwandi Rai Bhoin Nankana- Sahib (Pakistan) | Mate Di-Sariai Distt Ferojepur | Baasarke Distt. Amritsar | Choona Mandi Lahore (Pakistan) | Goindwal Distt. Amritsar |
| Mother | Mata Tripata | Mata Ramo | Mata Roop Kaur | Mata Daya Kaur | Mata Bhani |
| Father | Shri Kalyan Das (Shri Kaloo) | Shri Pheru Mai | Shri Tej Bhan | Shri Hari Das | Guru Ram Das |
| Name | Guru Nanak Dev | Guru Angad Dev | Guru Amar Das | Guru Ram Das | Guru Arjan Dev |

IMPORTANT FACTS ABOUT SIKHISM

| Ruler of the day | Jahangir Shahjahan | Shahjahan Aurangzeb | Aurangzeb | Aurangzeb | Aurangzeb Bahadur Shah | |
|---------------------------------------|--|---|---|--|--|--|
| | , 8 | S A | ∀ | | | ılokas tagas 130 |
| Gurbani Composition | | | | Total Hymns and Shlokas-116 in 31 Ragas | Jaap Sahib, Akal Ustat, Chaupai, Savaiya, Bachitar, Natak, Shabad Hazare, Jafranama (Dasam Granth) | Total hymns & Shlokas etc. 5867 in 31 Ragas Total Pages 1430 |
| Place of Eternal rest and Age | Cheit Sudi 5, 1695(1638AD) at Kiratpur 43 Yrs. | Kartik Vadi 9, 1718 (1661 AD) at Kiratpur 32 Yrs. | Magh Sudi 5, 1721(1664 AD) Balaji Bhogai Delhi 7½ Yrs. | Magh Sudi 5, 1732 (1675 AD) at Sis Ganj; Delhi 54½ Yrs. | Kartik Sudi 5, 1765 (1708 AD) at Nanded, Hazoor Sahib, 42 Yrs. | Immortal |
| Date and Duration of Guru Goddi | Jeth Vadi 8, 1663 (1606 AD) 32 Yrs. | Chet Sudi 13 1695 (1638) AD, 23½ yrs. | Kartik Vadi 8, 1718 (1661 AD) 2½ Yrs. | Chet Sudi 14, 1721 (1674 AD) 2½ Yrs. | Magh Sudi 3, 1732 (1675 AD) 33 Yrs | Kartik Sudi 2 1765 (1708 AD) |
| Date of Birth | Ashad Vadi 1, 1652 (1595 AD) | Magh Sudi 13, 1687 (1630 AD) | Shravan Vadi 9 1713 (1665 AD) | Baisakh Vadi 5, 1678 (1621 AD) | Paush Sudi 7 1723 (1666 AD) | Bhadon (Sudi 1, 1661) (1604 AD) |
| Place of Birth | Guru Ki Waddali (Dt. Amritsar) | Kiratpur Distt. -Hoshiarpur | Kiratpur Distt. Hoshiarpur | Amritsar | Patna (Bihar) | Shri Harimandir Sahib Amritsar |
| Mother | Mata Ganga | Mata Nihal Kaur | Mata Krishna Kaur | Mata Nanaki | Mata Gujri | |
| Father | Guru Arjan Dev | Baba Gurditta | Guru Hari Rai | Guru Hargobind Sahib | Guru Tegh Bahadur | |
| Name | Guru Hargobind Sahib | Guru Hari Rai | Guru Harkrishan Sahib | Guru Tegh Bahadur | Guru Gobind Singh | Guru Granth Sahib |

PLEDGE

India is my country and all Indians are
My brothers and sisters,
I love my country and I am proud of its
rich and varied heritage.
I shall always strive to be worthy of it.
I shall pay respect to my parents, teachers,
and all elders and treat every one
with courtesy. To my country and my people,
I pledge my devotion
In their well being and prosperity alone
lies my happiness.

000

PRAYERS 'MOOL MANTRA'

There is one God
True is His Name
He is The Creator & The Prime Being
Devoid of fear
Without enmity
Immortal
Unborn and Himself his own Being
He is obtained by the Guru's grace.

SCHOOL SHABAD

देह शिवा बर मोहि इहै

शुभ कर्मन ते कबहूँ न टरों

न डरो अरि सौ जब जाए लरों

निश्चै कर अपनी जीत करों

अरू सिख हों अपने ही मन कौ

इह लालच इउ गुन तउ उचरों

जब आव की औंध निदान बने

अति ही रन में तब जूझ मरों

- श्री गुरू गोबिन्द सिंह जी

सारे जहाँ से अच्छा

सारे जहाँ से अच्छा हिन्दोस्ताँ हमारा। हम बुलबुले हैं इसकी, ये गुलिस्ताँ हमारा।

> परबत वो सबसे ऊँचा, हमसाया आसमां का। वो सन्तरी हमारा वो पासबां हमारा।

गोदी में खेलती हैं, जिसकी हजारों नदियाँ। गुलशन है जिनके दम से, रश्के-ए-जिनां हमारा।

> ऐ आब-ए-रूद-ए-गंगा वो दिन है याद तुझको। उतरा तेरे किनारे जब कारवाँ हमारा।

मजहब नहीं सिखाता आपस में बैर रखना। हिन्दी है हम वतन है, हिन्दोस्तां हमारा।

- इकबाल

मानस की जात सबै एकै पहचानबो

- श्री गुरू गोबिन्द सिंह जी

कोऊ भएओ मुंडिया¹, सनिआसी, कोऊ जोगी भएओ,

कोई बह्माचारी कोऊ जतीयन² मानबो।

हिन्दू तुरक कोऊ राफजी³ एिमाम⁴ शाफी⁵

मानस की जात सबै एक पहचानबो।

करता करीम⁶ सोई राजक⁷ रहीम⁸ ओई,

दूसरों न भेद कोई भूल भ्रम मानबो।

एक ही की सबै, सभ ही को गुरूदेव एक,

एक ही सरूप सबै एकै जोत जानबो।

देहरा⁹ मसीत¹⁰ सोई, पूजा ओ निवाज ओई,

मानव सबै एक पै अनेक को भ्रमाओं है।

देवता अदेव11 जच्छ12 गंधर्व तुरक हिन्दु,

नियारे नियारे देसन के भेष को प्रभाओ है।

एकै नैन एकै कान, एकै देह एकै बान,

खाक¹³ बात¹⁴ आतस¹⁵ और आव¹⁶ को रलाओ है। अलह अभेख सोई, पुरान और कुरान ओई,

एक ही सरूप सबै एक ही बनाओं।

| 1. | मुंडा साधु | 2. | यती साधु | 3,4,5. | मुस्लिम संप्रदाय |
|-----|----------------|-----|----------------|--------|------------------|
| 6. | कर्म करने वाला | 7. | रोजी देने वाला | 8. | रहम करने वाला |
| 9. | मन्दिर | 10. | मस्जिद | 11. | राक्षस |
| 12. | यक्ष | 13. | मिट्टी | 14. | हवा |
| 15. | आग | 16. | पानी | | |

NATIONAL ANTHEM

जन-गण-मन अधिनायक जय हे

भारत भाग्य विधाता।

पंजाब, सिन्ध, गुजरात, मराठा,

द्राविड उत्कल बंग,

विन्ध्य, हिमाचल, यमुना, गंगा,

उच्छल जलिध तरंग,

तव शुभ नामे जागे,

तव शुभ आशिष मांगे

गाहे तब जय गाथा

जन-गण-मंगल दायक जय हे,

भारत भाग्य विधाता।

जय हे। जय हे। जय हे।।।

जय जय जय, जय हे।

- रविन्द्र नाथ टैगोर

NATIONAL SONG वन्दे मातरम्,

वन्दे मातरम्, वन्दे मातरम् सुजलाम्, सुफलाम् मलयजशीतलाम्। शस्यश्यामला मातरम्, वन्दे मातरम्।। शुभ्रज्योत्सनां पुलिकत यामिनीम्। फुल्लकुसुमित द्रुमदल शोभिनीम्। सुहासिनीम्, सुमधुर भाषिणीम् सुखदां वरदां मातरम् वन्दे मातरम्।।

- बंकिम चन्द्र चटर्जी

PRAYER -1

Oh Lord! In Thy Name lies the joy of

living in peace;

Thy grace, is my only family.

Thy will, is my law;

All else to me is of little worth.

- Guru Nanak, Adi Granth, P. 16-17

PRAYER - 2

Fellow Devotees:

speak never a rude word to any -

For the Lord Eternal abides in all:

Break no heart -

know that each being is a priceless jewel.

- Sheikh Farid, Adi Granth, P. 129

PRAYER - 3

Pre-eminent among men is The Man

Whose egoism is shed in holy company;

One who believes in himself to be lowly and humble.

Is really supreme among all

Such a man shall view joy and sorrow alike.

Neither good actions nor evil shall touch him.

- Guru Arjan, Adi Granth, P. 226

PRAYER - 4

Brethren:

He alone is truly pure whose heart is pure

Who sheds the filth of falsehood;

And who through self purification makes the body chaste.

He alone is truly pure who loves truth;

One whose heart rejoys in God's name shall

Alone attain the door of liberation

- Guru Nanak, Adi Granth, P. 468

PRAYER - 5

This prayer I offer Thee; Thou art the true Lord; Eternal protector On Thee I ever meditate All creation is Thine And thou pervade in it.

- Guru Amardas, Adi Granth, P. 517

PRECEPTS

The blessed Lord said: Do your prescribed action. Action is better than non-action. Even the maintenance of the body would not be achieved if you do not perform the act of digestion. Therefore, without attachment, constantly perform action which is your duty. By performing action without attachment, man verily reaches the Supreme.

- Lord Krishna

(2)

Blessed are they who know, and whose knowledge is free from delusion and superstition.

Blessed are they who speak what they know in a kindly, open and truthful manner.

Blessed are they whose conduct is peaceful, honest and pure.

Blessed are they who earn their livelihood in a way that brings hurt or danger to no living thing.

Blessed are the tranquil, who have cast out ill will, pride, selfrightousness, and put in their place love, piety and sympathy.

Blessed are you when you direct your best efforts to self training and self control.

Blessed beyond measure are you when ye by this means unwrap the limitations of self hood.

And blessed finally are they who find rapture in contemplating what is deeply and really true about this world and their life in it.

- Lord Buddha

Lord, make me an instrument of your peace, Where there is hatred, let me sow love : Where there is injury, pardon;

Where there is discord, union; Where there is doubt, faith;

Where there is despair hope: Where there is darkness, light; Where there is sadness, joy.

O Divine Master, grant that I may not so much seek to be consoled, as to console. To be understood as to understand, to be loved as to love.

For it is in giving, that we receive: It is in pardoning, that we are pardoned;

And it is in dying that we are born to eternal life.

- St. Francis of Assissi

(4)

Praise be to God, the Lord of all creatures,

The most merciful, the king of the day of judgement.

Thee do we worship, and of Thee do we beg assistance.

Direct us in the right way, in the way of those to whom,

Thou has been gracious, not of those against whom

Thou art incensed not of those who go astray.

- Prophet Mohammad

Where the mind is without fear and the head is held high;

here knowledge is free:-

Where the world has not been broken up in fragments by narrow domestic walls:-

Where words come from the depth of truth:-

Where tireless striving stretches its arms towards perfection:-

Where the clear stream of reason has not lost its way into the dreary desert sand of dead habit:-

Where the mind is led forward by Thee in ever widening thought and action :-

Into that heaven of freedom, my father, let my country awake.

- Tagore

(6)

O God, such are we and such are Thou-we are the sinners.

Thou the dispeller of Sins 0 Lord, beauteous is Thy abode,

Thou art the creator and the blesser of all - Thou blessest all with body and life force - We are meritless;

0 Lord:-

Bestow Thy beneficence upon us, - Thou doest us good and we know not thy goodness- but Thou art very compassionate to us - Thou art the giver of bliss, the builder of our destiny: Thou art our Eternal King and all creatures beg at Thy Door Save me, Thine child 0 Lord, and keep me ever on the path of the saints.

- Guru Granth Sahib

INTRODUCTION OF GGES

Guru Gobind Singh Public Schools are run by the Guru Gobind Singh Educational Society, an autonomous organisation, registered in April, 1979 with the Government of undivided Bihar. The pioneering efforts of the Sikh officers of BSL under the able guidance of Late Shri G.S. Grewal are enshrined in the school history. The Society has its headquarter at GGPS, Sector-V/B, Bokaro Steel City. The other branches are at Chas, Dhanbad, Daltonganj, Mohali and Hoshiarpur. The Society also runs a Technical Campus (Engineering & M.B.A), named G.G.E.S.T.C Kandra, Chas, Bokaro.

VISION OF THE SCHOOL

GGPS is committed to Innovation which is given primary importance and is practiced by encouraging students to participate in various competitions.

All round development of personality is being given more importance by encouraging them to participate in sports, art, literary works, drawings, paintings, co-scholastic activities. To recognize and to bring forth the hidden potentialities of our students for an all round development of their personality is committed by fostering excellence in academics, sports and morality in an inspiring an encouraging environment, laying great emphasis on character building, leadership, integrity, service and respect.

AIMS AND OBJECTIVES

Attainment of academic excellence coupled with the development of social skills of a child.

SCHOOL PHILOSOPHY

The School believes in Guru Gobind Singhji's preachings which are based on oneness and equality of mankind. Discrimination on the basis of gender, race, social prejudices are altogether absent.

The School aims at providing equal opportunities to all to rediscover their hidden potentials & develop their personal values & thinking process which would facilitate flexibility in the thought along with analytical & scientific approach to life.

CODE OF CONDUCT FOR STUDENTS

- 1. Students should be disciplined in and out of the school premises.
- 2. Students should be truthful and endeavour to follow it in true letter & spirit.
- 3. It would be mandatory for every GGPSian to communicate in English only since it is medium of instruction.
- 4. Students should be regular and punctual in their attendance on school days.
- 5. Students should be polite & courteous in and outside the school campus.
- 6. Students should respect the school rules and regulations of their teachers, the liberty and rights of others.
- Students are expected to nurture and pursue all good habits shedding off undesirable ones to create a healthy and safe surrounding.
- 8. Students should be diligent and never procrastinate the duties and obligations assigned to them.
- 9. Students should be proud of their uniform & maintain it with due regard.
- 10. Cleanliness in all respects should be given utmost priority for healthy & hygienic environment in and around the school.

GENERAL GUIDELINES FOR PARENTS / GUARDIANS

The School believes in discipline, obedience, promptness, disregard of school rules, deteriorating performances and long absenteeism will lead to disciplinary action amounting even to the issuance of a transfer certificate.

 Parents / Guardians are allowed to meet the respective Vice Principal / Incharge / Class teacher in the reception area / Office of Vice Principal in the stipulated time only with visitor's card. No parent will be entertained without visitor's card for safety reason.

- 2. The school is to be informed if there is any change in the address of the parents/guardian.
- 3. Once the child gets into the school, the child will not be allowed to go out except for extreme exigency.
- 4. No parents will be entertained in the school premises without escort card for safety reasons.
- 5. No change in the details related to name and date of birth entered in the Admission Register of the school as supplied by the parents will be entertained under any circumstances.
- 6. Children when sick specially suffering from infectious diseases should not be sent to school.
- 7. Attendance of Parent / Guardian is mandatory on Parent Teachers' Meet.
- 8. Parents /Guardians would have to pay a fine of Rs 50/- for issue of duplicate report card/escort card/identity card in case of loss of the original report card /escort card /identity card.
- 9. Name, admission number, class/section & house of the students should be clearly marked on his/her belongings such as bag, pullover, blazers etc.
- 10. Care must be taken of school property and any damage caused by the students will have to be compensated by the concerned Student/Parent.
- 11. Children are not allowed to bring any costly articles especially gold ornaments to school. In case of loss of any such articles, the school authorities will not be responsible in any manner.
- 12. Mobile Phone, electronic gadgets like camera, cell phone, ipods, electronic audio and other harmful/objectionable items like drugs alcohol, crackers are strictly prohibited in school campus. Mobile phone would be confiscated if found in the school campus. Non compliance of these instructions can result even in expulsion from the school.
- 13. Parents/guardians will appreciate the fact that leave is not granted in the best interest of the students. In case leave is unavoidable, they must meet the Vice Principals/ Incharge of the respective way and get it sanctioned.

- 14. Parents/guardians are requested to cooperate with the school in its attempt to help in the progress of their wards by paying attention to regularity, punctuality, discipline or by taking interest in the assignments given.
- 15. Parents/Guardians should check the Almanac everyday and make note of the instructions given therein. In case of children studying till standard V, the parents/guardians are advised to check the bag of their wards to see if any notice/invitation/assignment has been given.
- 16. Parents/Guardians can meet the Principal and submit a separate letter addressed to him/her in case of legitimate complaint. The Principal will look into the matter personally.
- 17. Parents/Guardians are advice to give proper details regarding phone no. so that the school can send SMS alert/ Whatsapp message on time. Any change must inform on time for immediate update.
- 18. Parents /Guardians should bring Escort Cards while coming to the school.
- 19. Ragging in any form in the school campus is strictly forbidden.
- 20. Stealing books/money/personal belongings of peer students would lead to strict action from the school authorities.
- 21. Damaging school property/bursting crackers/using abusive languages/sexual abuse/bullying/playing with colours/fighting with peers/disobeying school rules would lead to serious consequences against the pupil.
- 22. Demerit cards would be issued by the school authority in case of non-compliance of school rules. Issue of third demerit card to the same pupil would lead to suspension from the school.
- 23. Students must come to school in school uniform only. The rule applies even when they come to school for any purpose other than attending classes or even after school hours.
- 24. Violation of school rules, disobeying teachers, disregarding instructions of House masters would lead to strict action from the school.
- 25. Students must strictly adhere to the discipline of the online classrooms. They should put on the video and audio mode only when asked by the teachers and join the class with all required stationeries. Uniform should be worn during online classes.
- 26. No student is allowed to pay online fees during school hours.
- 27. Parents/Guardians are informed that it would take 7 working days for issue of any certificate from the date of application.

CO-CURRICULAR ACTIVITIES

A) Sports:

Sports is an integral part of the school education system. It improves agility, strength, physical fitness, enhances health, personality, efficiency, promptness and team spirit as well as self discipline. Extra coaching is provided to the students in the school for various activities.

The various sporting activities offered by the school are:

Outdoor

- Athletics Tournament
- Volleyball
- Basketball
- Throw ball
- Cricket
- Football
- Kabaddi
- Kho-Kho
- · Rope skipping
- Taekwondo
- Badminton

Indoor

- Chess
- Carrom
- Table Tennis
- Iudo

B) Cultural Activities:

Extracurricular activities are designed and framed to implement the teaching learning process. The various types of extracurricular activities organized in the school are:

- Morning assembly programmes
- Inter House Competitions
- English /Hindi Calligraphy
- Literary /Art activities
- · Fancy Dress show
- Individual talents

- School band
- Seminars
- Drills
- Annual Functions
- Participation in all prestigious competitions

The school has well equipped Gymnasium for students and staff members. There are a number of other extracurricular activities which supplement the classroom learning of the students. These activities look beyond the frontiers of the text book making learning an effective & self driven process driving out the talents lying dormant in the students. These aim at the holistic development of every student. Intra & inter school competitions at State and National level like Aryabhatha Maths olympiad, NSO, SCO, RMO are also offered.

C) Clubs:

Clubs have been introduced to promote healthy competition and all round development of each child to avail exposure in intra and inter school environment. It will enhance confidence and build team spirit. These various clubs are follows:

Expression - English Literary
 Abhivyakti - Hindi Literary

• Nature Care - Eco

Portrait - Art & CraftDiscovery - Science

• Pranshakti - Health & Yoga

Robo Sapiens - RoboticsChords - Music

Bhangima - DanceFuturistic - IT

• Trendsetters - Social Science

• 123M - Maths

• Pathfinders - Commerce

Scholarships and Awards:

- 1. Students scoring 85% and above in aggregate in Class XI are given scholarship in the form of tuition fee waiver either in partial or full.
- 2. Students who have represented in National Level Competitions in Sports and Cultural Activities and won prizes are given scholarship in the form of fee waiver either in partial or full.

- 3. All meritorious students are awarded trophies and certificates for excellence in academics and co-scholastic areas.
- 4. Certificates and medals are given to students for their punctuality and 100% attendance.
- 5. NTSE, KVPY, Olympiad (SOF) and IAPT Rank Holders (AIR) will be given 100% scholarship equivalent to 100% admission fees.

HOUSE SYSTEM

There are four houses in the school. Pawan, Pani, Dhart and Akash Every student becomes a part of one of the houses on admission to the school.

Each house is taken care by one student designated as the House Captain. He/She is assisted in his/her duties by a Cultural and a Sports captain of the House. Two members from the staff are designated as House Incharge and Asst. House Incharge along with a group of teachers to take care of their respective Houses.

Points are awarded to the students throughout the year on the basis of their performance in Cultural, Sports, Literary & other Cocurricular activities.

Inter House activities are organised on Fridays of every month and the Best House is awarded a trophy at the end of the session. The participating students are awarded Certificates / Prizes for their efforts in these activities.

| Name of the House | Motto | Colour |
|-------------------|-----------------------|---------------|
| Pawan | Shakti (Strength] | Red |
| Pani | Nirmalta (Purity) | Green |
| Dhart | Dhiraj (Perseverance) | Golden Yellow |
| Akash | Ekta (Oneness) | Sky Blue |

RULES OF WITHDRAWAL

- 1. A clear one month's notice must be given before a student applies for withdrawal from the school alongwith a written application and duly filled withdrawal form for parents.
- 2. Transfer certificate will be issued on payment of Rs. 250 (within one week) from the date of deposit of fee settlement/ clearance of all school dues.
- 3. Caution money will not be adjusted against any other dues and will be released only after the Transfer Certificate is issued.
- 4. Caution money will be forfeited if not claimed within three months of leaving school.

- 5. In case an existing student stops attending school without intimating the school authorities, all dues of the school have to be paid till the end of the academic year.
- 6. Transfer certificate will not be issued during Summer Vacation.
- 7. A student failing for more than 2 years in the same class will not be permitted to continue in the School.

RULES OF ABSENCE

- 1. No student would be permitted to leave the school campus during school hours. However, in case of emergency, one authorized guardian should come to the school with application stating the reason for taking his/her ward. However, the decision would be entirely on the discretion of the Principal/ Vice Principals / Incharge to be satisfied & let go after filling the requisite proforma.
- 2. No student who was absent on the previous day will be admitted to the class without the permission of the Class teacher.
- 3. Reported absence for more than three consecutive days without granting of leave would have to be granted by the Vice Principals /Incharge of the concerned wing.
- 4. Attendance would not be permitted to students who leave the campus after appearing in the periodic test. However his/her periodic test would be assessed.
- 5. Reported absence without granting of leave or unexplained absence for seven consecutive days may result in student's name being struck off from rolls. Re-admission may be granted at the discretion of the Principal/Vice Principals/Incharge only after taking Re-admission.
- 6. It is mandatory for every student to have at least 85% attendance to appear in Mid-term test /Half-yearly /Pre-Board /Annual Examination. Those who fail to fulfill this criterion may be barred from the respective examination. The relaxation in attendance will be granted on two grounds as suggested by CBSE.
 - a. Medical Ground
 - b. Mishappening in the family.
- 7. The relaxation in the attendance may be granted subject to the full satisfaction of the Principal.
- 8. A student suffering from an infectious/contagious disease should produce a Medical Fitness Certificate. Discharge slip would be mandatory in case of hospitalisation of the student.
- 9. No re-examination would be held for the students who remain absent in any of the examinations.

LIBRARY RULES

- 1. The School library is open for both teachers and students from 8.00 am to 4.00 pm. At least one library period is assigned to each class during one week.
- 2. Silence is to be observed in the library.
- 3. Students who keep books longer than the time permitted shall be fined @ Rs. 5.00 per day.
- 4. Books in the reference section shall not be taken out of the library.
- 5. Students should not write or tear anything out of the library books and return it in good condition.
- 6. Attention of the Librarian should be drawn towards the damaged books which are to be borrowed.
- 7. Students are entitled to issue one book at a time and keep the same for seven days.
- 8. Issue of books may be suspended any time by the order of the Principal.
- 9. All books taken from the library must be returned two weeks before the Final examination.
- 10. T.C. will not be issued unless a clearance certificate is obtained from the Librarian.

Rules to be observed in the Laboratories

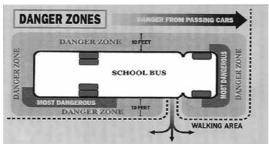
- 1. Students should maintain silence and working atmosphere in the Laboratory.
- 2. Seat, instruments & practical records are to be well arranged & kept tidy by the students.
- 3. No equipment or chemicals, except the one issued for the practical should be handled by the students.
- 4. Glassware, apparatus & other equipments should be handled with extreme care. Fine will be imposed on all breakage or damage caused to the equipments.
- 5. Students will bring to the notice of the teacher /instructor damaged equipments immediately.
- 6. Use of White Lab coat is mandatory in all the Science Laboratories.
- 7. Laboratory is to be left clean & well arranged by the students after the completion of experiments.
- 8. Students should not carry their own separate apparatus.

SCHOOL BUS SAFETY MEASURES AND RULES

All Bus commuters and stakeholders are requested to abide by the following safety rules mandatorily:

- 1. The students will be under the authority of the escort teacher(s), drivers and conductors while commuting in their school bus. Hence, they must follow the instructions issued to them regarding the seating arrangements / boarding / alighting from each bus / maintaining all the disciplinary aspects of commuting in the school bus. The bus drivers must not be disturbed by the students, at the time of driving, to avoid any untoward incident and ensure the safety of the commuters.
- 2. The following are PROHIBITED in the Buses: Carrying Bulky items leading to the inconvenience to other fellow bus commuters, Pushing/Pulling/Dragging others in the bus, Destroying/ Damaging fixtures of the bus, Shouting unnecessarily/Using Unparliamentary words, Spilling food &Water/ Throwing Wrappers of packed food items, playing in or running across at a bus stop etc. are prohibited. These acts may cause harm to others leading to the withdrawal of Bus facility of the concerned culprit.
- 3. PUNCTUALITY AND SAFETY: Students should always reach 5 Minutes prior to the scheduled arrival of your designated bus at the designated bus stop ONLY and stand in a queue to board the bus. Never run after bus once it leaves. Do not run towards an approaching bus. Wait for the bus to stop and let the conductor open the door. Never go under/ behind the bus, if anything gets dropped out of the bus.
- 4. WALKING TO / FROM THE BUS STOP: After alighting at the designated bus stop, students should go home directly from the bus stop taking the safest route with the fewest streets to cross. If possible cross the desired streets and corners, using crosswalks if available. Look in all directions before crossing and then safely walk across the street. Always obey traffic signals. Never accept any offer of ride from a stranger. Avoid fighting and rough play while at the bus stop, in the bus, or while getting on or off the bus. Make sure that the bus stops before you get on. Getting on a moving bus is dangerous. Take your seat as soon as you board the bus. Whenever any quarrel takes place in the Bus & Bus stop, it must be informed to the office of the school in writing.

- 5. **DISCIPLINARY PROCEEDINGS:** Students who violate any of the rules and regulations will receive a negative Bus Conduct Report and will be subjected to a normal progression of penalties. Vandalism in school buses may result in suspension or revocation of the student's riding privilege; parents may be held financially liable for the cost of repairing the damage caused to school buses.
- 6. **PARK YOUR VEHICLE AT PROPER DISTANCE:** While sitting in your vehicle, ensure that the vehicle is parked away from the bus loading & unloading zone.
- 7. PARENTS/ GUARDIANS/ ESCORTS must not get into the bus for making their wards seated. For the purpose of collecting your ward, ensure that ONLY the authorized parent/escort is available 5 Minutes prior to the arrival of Bus at the respective bus stop. Do not indulge in arguments/ ill treat any of the Bus Staff Members nor ask for any favors against the laid Rules & Regulations. In case of any grievance talk to the concerned authority or report personally, in the School Office. Please do not obstruct the movement of the school bus by chasing it or asking demanding it to stop at any non-designated stoppage.
- 8. **STAY OUT OF THE DANGER ZONE:** The area around a school bus is called the Danger Zone. The students are supposed to stay out of this zone.



- 9. Use mask throughout the journey in case of health issue.
- 10. Sanitizer- Carry hand sanitizer and use during journey.
- 11. Avoid touching your face and use disposable gloves.
- 12. Avoid travelling if you are not well.
- 13. Maintain social distance during getting in and out of journey.
- 14. School buses are available for the students as per availability of the seats.

- 15. The school does not entertain any request for change of bus stops. School reserves the right to increase the bus fare at any time to meet the increasing cost.
- 16. A notice of clear 30 days from the first day of the month is required for withdrawal of the bus facility in the office else one month bus fee will be recovered.
- 17. The bus pass should be carried by the students always when using the bus facility.
- 18. Anyone found travelling by school bus without valid bus pass will be asked to pay the bus fee of entire month.
- 19. If a child needs to avail bus stop other than the scheduled one, prior permission of Incharge/Vice Principals/Principal is required.
- 20. The front door of the bus is only permissible for entrance and exit.
- 21. Bus pass will not be cancelled for the students of Std XII after the month of July, for current academic year.
- 22. The transport Incharge is to be consulted for details of bus routes.

SCHOOL TIMINGS ARE AS FOLLOWS:

School Timing (Summer) Session: 2023-24

| Shift | Arrival | School Timing |
|----------------|------------|--------------------------|
| Junior | 07:55 A.M. | 08:00 A.M. to 12:00 noon |
| (Pre Nur – II) | | |
| Senior | 07:55 A.M. | 08:00 A.M. to 02:00 P.M. |
| (III – XII) | | |

School Timing (Winter) Session: 2023-24

| Shift | Arrival | School Timing |
|----------------|------------|--------------------------|
| Junior | 08:45 A.M. | 08:50 A.M. to 12:50 P.M. |
| (Pre Nur – II) | | |
| Senior | 08:45 A.M. | 08:50 A.M. to 02:50 P.M. |
| (III – XII) | | |

Note: The school reserves the right to alter the school timing keeping in view of the prevalent weather condition and/or order from the District Administration.

Discipline Rules

Rules and Regulations:

I. At the Main Gate:

1. Discipline committee will allow any student entry by giving warning if late by 5 minutes. Late coming will be recorded in the pupil's Almanac to be signed by the parents/ guardians. Class Teacher will verify the same. The student will not get the attendance of that day.

Three times late arrival to the school will result in sending student back home after calling the parents.

II. At the Assembly Area:

- 1. This is the duty of the class teacher to check the student's uniform every day.
- If the student is not in his/her proper uniform the class teacher will mention the complaint in his/her school Almanac. But after three times, the committee will take action and will decide to send him/her back along with their parents.
- 3. The disciplinary committee will also take action against those who have long hair and beard.
- The dispersal of the students will take place class wise in the guidance of the class teacher.
- 5. During assembly, the House masters and House teachers should not allow the students to go directly to the washrooms from the Assembly Ground.
- 6. Students will not be allowed to leave their classrooms without outgoing pass.
- 7. House masters and house teachers during recess are responsible for maintaining discipline floor wise.
- 8. House prefects(students) are responsible for maintaining discipline during morning assembly, recess and dispersal.
- 9. House masters are responsible for the distribution of the duties among the house teachers.
- 10. During the dispersal time House masters, House teachers and PETs will manage the dispersal after that they will do their assigned duty.
- 11. House teachers and house prefects will do the floor wise duty during Arrival/Recess and Dispersal.
- 12. The students will be issued demerit card due to indisciplinary act. Issuing of 3rd demerit card, will lead to suspension from the school.
- 13. Strict action would be taken against students who are not obedient, create disturbance or pose hurdle in the teaching learning process in the online/offline classes.
- 14. Students must come to school in school uniform only. This rule applies even when they come to school for any purpose other than attending classes or even after school hours.

DISCIPLINARY ACTION

The sole objective of discipline is to nurture good habits and to show the right path towards progress. Since discipline is the training of mind, parents are also expected to share the joint responsibility by giving regular feedback and observation about their ward's behaviour. Being disciplined is one of the pre requisites for all the students and indiscipline is not tolerated at any cost. However, any disciplinary action is always aimed at improvement of the child.

If a student is found involved in any in-disciplinary act, discipline committee will look into the matter and submit a written report to Principal/In charge with recommendation. Based on the severity of the action, the following remedial action(s) may be initiated against the student:

| Sl. No. | Type of Indiscipline/ Breach of rules or Code of Conduct | Description | Applicable Action(s) | Card issued |
|------------|---|--|--|----------------|
| 1. | Indiscipline of general/ moderate nature for the first time | Late coming, Indecent Haircut/Uniform, Disobeying Teachers, Use of slangs, damaging/ misuse of school property, non completion of homework/ assignment after several reminders, bringing cell phones/ electronic audio or video devices to school. | Warning Written Notice Parents' call Counselling One week observation for improvement | Yellow |
| 2. | Indiscipline of moderate to severe nature or indiscipline after prior warning | Bursting crackers, playing with colours, stealing/damaging school/other individual's property, fighting with schoolmates, making tattoos. | Parents' call Counselling Compensation of damages Suspension (3-15 days) pending enquiry | Orange |
| 3. | Indiscipline of severe to very severe nature or indiscipline after several prior warnings | Physical assault on schoolmates, Abuse of sexual nature, Circulation/ viewing of pornographic materials, use of tobacco, alcohol and/or drugs. | Parents' call Expulsion from School Issuance of TC | Red |

RULES TO BE OBSERVED FOR THE PAYMENT OF SCHOOL FEES

- 1. Monthly Fee is to be **paid on working days** from the 1st day of the month to the 25th day between 08.00 a.m. to 1.00 p.m. In case 25th day of the month is a holiday, 26th day of month shall be considered as the last day for fee payment of the respective month.
- 2. No fees will be accepted on other days.
- 3. Late payment of fee beyond 2 months could be reason to send defaulter home and even NAME TO BE STRUCK OFF FROM THE ATTENDANCE ROLLS.
- 4. Results/Promotions will be held up till all dues are cleared by September/March respectively.
- 5. The names of students who fail to pay fees for two consecutive months will be struck off from the school Roll and Readmission (50% of admission fee) will be collected.
- 6. Late fee of Rs. 100 will be charged if the fee of the month is not paid within 25th day of the month.
- 7. Annual fee must be deposited on or before summer vacation.
- 8. Payment can be made on-line by card/cheque (on local banks only) payable to "Guru Gobind Singh Public School, Bokaro/Chas/Dhanbad". In case the cheque is dishonored, a penalty of Rupees 300 shall be imposed.
- 9. Do not entrust cash with very young children.
- 10. Student should not be given mobile for online fee payment during school hour.
- 11. Fees for "February and March" and "May and June" are required to be paid by 15th February and 25th May respectively.
- 12. School reserves the right to increase fees, if necessary, at any time to meet the increasing cost.
- 13. All fees of first semester and second semester should be cleared before 25th September and 15th February respectively.
- 14. All requests for caution money must be availed within two years from the date of application or else the money would be forfeited to the school account.

SCHOOL UNIFORM

It is mandatory for students attending school to come in neat and well pressed / ironed school uniform to enhance their self esteem and bring uniformity in the campus. It is compulsory for every student to follow the school uniform code in proper design and quality.

BOYS

| SEASON | DAYS | CLASSES | UNIFORM |
|------------|---------------------------|------------------------------|---|
| | Tuesday to Thursday | Pre Nursery to Std III | White Shirt with monogram, Grey Shorts, Black shoes, white socks with Grey band. |
| | | Std IV to Std XII | White Shirt with monogram, Grey Trousers, Black shoes, white socks with Grey band. |
| SUMMER | | Pre Nursery to Std III | White Shirt with monogram, White shorts, white canvas shoes, white socks with House colour band. |
| | Monday | Std IV to Std XII | White Shirt with monogram, White Trousers, White Canvas shoes, white socks with House colour band. |
| | Friday | Pre Nursery to Std XII | House T-shirt with house track, White Socks with house band and White canvas shoes. |
| Note: Maro | on Patka foi | · Sikh Boys | • |

| SEASON | DAYS | CLASSES | UNIFORM |
|--------|--------------|----------------------------|---|
| WINTER | Monday to | Pre Nursery to Std V | Uniform same as summer along with Pullover of Oswal Cashmillon shade 540 with monogram. |
| WIN | Friday | Std VI to Std XII | Uniform same as summer with Maroon Blazer along with monogram. |

GIRLS

| SEASON | DAYS | CLASSES | UNIFORM |
|--------|---------------------------|------------------------------|--|
| | | Pre Nursery to Std III | One piece Tunic Frock with white top and white/blue check skirt, black shoes & white socks with grey band. |
| | Tuesday to Thursday | Std IV to Std X | White shirt with monogram. Blue & white check skirt, black shoes & white socks with grey band. |
| H | | Std XI to Std XII | Salwar Kameej with Blue Polka dots, white Dupatta, white socks with grey band, black shoes. |
| SUMMER | | Pre Nursery to Prep | One piece Tunic Frock with White top and White skirt, White canvas shoes, White socks with house band. |
| | Monday | Std I to Std X | White Skirt, white shirt with monogram, white canvas shoes, white socks with House band. |
| | | Std XI & Std XII | White salwar kurta, white Dupatta, White shoes, white socks with House band. |
| | Friday | Pre Nursery to Std XII | House T-Shirt with House track, Socks with House band, white canvas shoes. |
| WINTER | Monday to Friday | Pre Nursery to Std V | Uniform same as summer along with Pullover of Oswal Cashmillon shade 540 with monogram. |
| WI | | Std VI to Std XII | Uniform same as summer with maroon Blazer alongwith monogram. |

Note:

- i) All girls must use only white stockings (in winter).
- ii) Students should carry a big white handkerchief from Pre Nur to Std XII on all working days.
- iii) Girls having shoulder length hair will plait their hair and apply only two hair pins.

Week wise Distribution of House on Duty (Assembly Theme) (Session 2024-25)

| April | 3 rd to 5 th | Pawan | Health Week |
|-----------|--------------------------------------|--------|---|
| | 8 th to 12 th | Pani | Social unity and integration |
| | 15 th to 19 th | Dharat | Heritage Week Celebration |
| | 22 nd to 26 th | Akash | Save Earth |
| May | 29th to 3rd | Pawan | International Labour Week |
| , | 6 th to 10 th | Pani | Tribute to Mothers |
| June | 18th to 21st | Dharat | Go Green with Environment Day |
| | 24th to 28th | Akash | Yoga and Meditation |
| July | 1st to 5th | Pawan | School Foundation Celebration |
| | 8 th to 12 th | Pani | Service Before Self With Doctors |
| | 15 th to 19 th | Dharat | World Population Day Celebration |
| | 22 nd to 26 th | Akash | Wild Life Protection |
| August | 29th to 2nd Aug | Pawan | Positive Approach |
| | 5 th to 9 th | Pani | Friendship – joy of life |
| | 12 th to 16 th | Dharat | Tribute to Martyrs |
| | 19th to 23rd | Akash | Photography Week |
| | 26th to 30th | Pawan | Brother hood |
| September | 2 nd to 6 th | Pani | Eulogy of Teachers |
| | 9 th to 13 th | Dharat | Hindi Diwas (Abhivyakti) |
| | 16 th to 20 th | Akash | Vigilance Week |
| | 23 rd to 27 th | Pawan | Postal Awareness |
| October | 30th Sep. to 4th Oct. | Pani | Respect for the Elderly |
| | 7 th to 18 th | Dharat | Peace and Non-violence |
| | 21st to 25th | Akash | Unity and Fraternity |
| | 28th to 30th | Pawan | Unity Week |
| November | 11 th to 16 th | Pani | Gurupurab Celebrations & Childrens' Day |
| | 18th to 23rd | Dharat | Jharkhand Foundation Celebration |
| | 25 th to 29 th | Akash | Guru Teg Bahadur Martyr's Day Celebration |
| December | 2 nd to 6 th | Pawan | Road Safety &Pollution Control |
| | 9 th to 13 th | Pani | Human Rights Day Celebrations |
| | 16 th to 21 st | Dharat | Christmas |
| | 23 rd to 27 th | Akash | Veer Bal Week |
| January | 7 th to 10 th | Pawan | Guru Gobind Singhji's Birthday Celebrations |
| | 13 th to 17 th | Pani | Moral Values |
| | 20 th to 26 th | Dharat | Parakram Diwas & Republic Day |
| | 27 th to 31 st | Akash | Tribute To The Sons Of The Soil |
| February | 3 rd to 7 th | Pawan | International Safer Internet Day |
| | 10 th to 14 th | Pani | Week for Justice |
| | 17 th to 21 st | Dharat | Exam Time |
| | 24 th to 28 th | Akash | Exam Time |
| March | 3 rd to 7 th | Pawan | Exam Time |
| | 10 th to 13 th | Pani | Exam Time |
| | 17 th to 21 st | Dharat | Exam Time |
| | 24 th to 31 st | Akash | Exam Time |

EXAMINATION SCHEDULE (2024-25) (Primary Wing) (Std. Pre Nursery to III)

| Date | Days | Pre Nur | Nursery | Prep | Class 1 | Class 2 | Class3 |
|-------------------|---------|---|---------------------|---------------------------|-----------------------------------|--|-----------------------------|
| 15-04-24 Monday | Monday | English Oral | English (Oral) | Hindi (Oral) | English (Activity Based) | Hindi (Activity Based) English (Activity Based) | English (Activity Based) |
| 22-04-24 Monday | Monday | English (Written) | English (Written) | Hindi (Written) | English | Hindi | English |
| 29-04-24 Monday | Monday | Maths (Written) | Hindi (Written) | English (Written) | Maths | English | Hindi |
| 06-05-24 Monday | Monday | Hindi (Oral) | Hindi (Oral) | English (Oral) | Hindi (Activity Based) | Maths (Activity Based) | M.Sci. (Oral) |
| 18-06-24 Tuesday | Tuesday | English Rhymes | Maths (0ral) | Maths (0ral) | Maths (Activity Based) | English (Activity Based) | Hindi (Activity Based) |
| 24-06-24 Monday | Monday | English (Written) | Maths (Written) | Maths (Written) | Hindi | Maths | EVS |
| 01-07-24 Monday | Monday | Maths (Oral) | English Rhymes | EVS (Written) | EVS | EVS | Maths |
| 08-07-24 Monday | Monday | Hindi Rhymes | English (Oral) | Hindi (Activity Based) | Computer Sci. (Oral) | Computer Sci. (Oral) | Computer Sci. (Oral) |
| 15-07-24 Monday | Monday | Maths (Written) | English (Written) | Hindi (Written) | English | Hindi | English |
| 22-07-24 Monday | Monday | Drawing & Colouring | Hindi (Oral) | English (Written) | Maths | English | Hindi |
| 29-07-24 Monday | Monday | Hindi (Oral) | Hindi (Written) | Maths (Activity Based) | 6.K. (0ral) | Computer Sci. (Oral) | EVS |
| 05-08-24 Monday | Monday | English (Oral) | Maths (0ral) | Maths (Written) | Hindi | EVS | Maths |
| 12-08-24 Monday | Monday | Show and Tell (English) Maths (Written) | Maths (Written) | EVS | EVS | Maths | Computer Sci. |
| 20-08-24 Tuesday | Tuesday | Maths (Oral) | Hindi Rhymes | EVS (Activity Based) | M.Sci. (0ral) | 6.K. (0ral) | G.K. (0ral) |
| 27-08-24 Tuesday | Tuesday | Drawing & Colouring | Drawing & Colouring | English (Activity Based) | EVS (Activity Based) M.Sci (Oral) | M.Sci (Oral) | Maths (Activity Based) |

HALF YEARLY EXAM (2024 - 25) (14.09.2024 onwards)

| Date | Days | Pre Nur | Nursery | Prep | Class 1 | Class 2 | Class 3 |
|----------|---------|-----------------------------|-----------------------|--------------------------------------|-----------------------------|-----------------------------|-----------------------------------|
| 15-10-24 | Tuesday | Maths (Oral) | Hindi (Oral) | English (Oral) | English (Activity Based) | English (Activity Based) | EVS (Activity Based) |
| 21-10-24 | Monday | Maths (Written) | Hindi (Written) | English (Written) | Hindi | English | EVS |
| 28-10-24 | Monday | English (Written) | English (Written) | Hindi (Written) | English | Hindi | English |
| 11-11-24 | Monday | English (0ral) | English (Oral) | Hindi (Activity Based) | G.K. (0ral) | M.Sci (Oral) | G.K. (0ral) |
| 18-11-24 | Monday | Hindi Rhymes | Maths (Written) | Maths (Written) | Maths | EVS | Hindi |
| 25-11-24 | Monday | Maths (Oral) | English Rhymes | EVS (Written) | EVS | Maths | Comp Sci. |
| 02-12-24 | Monday | Maths (Written) | Maths (Oral) | Maths (Activity Based) Computer Sci. | Computer Sci. | EVS (Activity | Maths |
| | | | | | (Urai) | Based) | |
| 09-12-24 | Monday | English (0ral) | English (0ral) | English (Written) | English | G.K. (0ral) | EVS |
| 16-12-24 | Monday | English (Written) | Hindi (0ral) | EVS (Activity Based) | Hindi | English | Hindi |
| 23-12-24 | Monday | Drawing and Colouring | English (Written) | Hindi (Written) | Maths | EVS | Maths |
| 07-01-25 | Tuesday | English (Activity Based) | Maths (Oral) | Hindi (Oral) | M.Sci. (Oral) | Computer Sci. (Oral) | Computer Sci. (Activity Based) |
| 13-01-25 | Monday | English Rhymes | Hindi (Written) | EVS (Written) | EVS | Hindi | English |
| 20-01-25 | Monday | Maths (Activity Based) | Maths (Written) | Maths (Written) | EVS (Activity Based) | Maths | Computer Sci. |
| 27-01-25 | Monday | Show and Tell (Hindi) | Hindi Rhymes | English (Activity Based) | Hindi (Activity Based) | Hindi (Activity Based) | English (Activity Based) |

EXAMINATION SCHEDULE (2024 - 2025) MIDDLE WING (STD IV TO VII)

| COMPUTER SCIENCE ENGLISH |
|---------------------------------|
| SCIENCE |
| SANSKRIT |
| COMPUTER SCIENCE |
| SOCIAL SCIENCE HINDI |
| SOCIAL SCIENCE |
| ENGLISH |
| MATHS |
| SANSKRIT |
| SOCIAL SCIENCE COMPUTER SCIENCE |
| COMPUTER SCIENCE HINDI |
| SCIENCE |
| SOCIAL SCIENCE |
| MATHS |
| SANSKRIT |

HALF-YEARLY EXAMINATION (14.09.2024 Onwards)

| 15.10.2024 | Tuesday | SOCIAL SCIENCE | COMPUTER SCIENCE | SOCIAL SCIENCE | MATHS |
|------------|---------|------------------|------------------|------------------|------------------|
| 21.10.2024 | Monday | COMPUTER SCIENCE | HINDI | SANSKRIT | HINDI |
| 28.10.2024 | Monday | MATHS | ENGLISH | MATHS | SANSKRIT |
| 11.11.2024 | Monday | SCIENCE | SCIENCE | SCIENCE | SOCIAL SCIENCE |
| 18.11.2024 | Monday | IGNIH | SOCIAL SCIENCE | HINDI | COMPUTER SCIENCE |
| 25.11.2024 | Monday | ENGLISH | SANSKRIT | ENGLISH | SCIENCE |
| 02.12.2024 | Monday | SOCIAL SCIENCE | COMPUTER SCIENCE | COMPUTER SCIENCE | ENGLISH |
| 09.12.2024 | Monday | COMPUTER SCIENCE | HINDI | MATHS | IUNIH |
| 16.12.2024 | Monday | MATHS | ENGILSH | SOCIAL SCIENCE | MATHS |
| 06.01.2025 | Monday | SCIENCE | MATHS | SCIENCE | SANSKRIT |
| 13.01.2025 | Monday | IQNIH | SCIENCE | SANSKRIT | SOCIAL SCIENCE |
| 20.01.2025 | Monday | ENGLISH | SOCIAL SCIENCE | HINDI | COMPUTER SCIENCE |
| 27.01.2025 | Monday | SOCIAL SCIENCE | COMPUTER SCIENCE | MATHS | ENGLISH |
| 31.01.2025 | Friday | COMPUTER SCIENCE | HINDI | ENGLISH | MATHS |

EXAMINATION SCHEDULE – SESSION (2024-25) SENIOR WING (STD VIII TO XII)

| DATE | Day | STD VIII | STD IX | STD X | STD XI | STD XII |
|------------|---------|--------------|-------------|-------------|--------------------------------------|---------------------------------------|
| 15.04.2024 | Monday | English | Science | Mathematics | •••• | English |
| 22.04.2024 | Monday | Science | English | S.Sc. | ***** | Chemistry/ BSt/ Geography |
| 29.04.2024 | Monday | Mathematics | Mathematics | Science | | Bio/CS/IP/ Eco/ PE/Hindi/ Snk/Pol.Sc. |
| 06.05.2024 | Monday | S.Sc. | Hindi/Snk | English | •••• | Maths/PE/IP/AM/Hindi/Sanskrit/Ent |
| 18.06.2024 | Tuesday | Computer Sc. | S.Sc. | Al | ***** | Phy/Accts/Hist. |
| 24.06.2024 | Monday | Hindi | AI | Hindi/Snk | English | English |
| 01.07.2024 | Monday | Sanskrit | Mathematics | English | Maths/PE/IP/AM/Hindi/Sanskrit/Ent | Chemistry/ BSt/ Geography |
| 08.07.2024 | Monday | English | Science | Mathematics | Phy/Accts/Hist. | Bio/CS/IP/Eco/PE/Hindi/Snk/Pol.Sc. |
| 15.07.2024 | Monday | Science | English | S.Sc. | Bio/CS/IP/Eco/ PE/Hindi/Snk/ Pol.Sc. | Maths/PE/IP/AM /Hindi/Sanskrit/ Ent |
| 22.07.2024 | Monday | Mathematics | Mathematics | Science | Chem/BSt/Geography | Phy/Accts/Hist. |
| 29.07.2024 | Monday | S.Sc. | Hindi/Snk | English | English | English |
| 05.08.2024 | Monday | Computer Sc. | S.Sc. | AI | Maths/PE/IP/AM/Hindi/Sanskrit/Ent | Chem/BSt/ Geography |
| 12.08.2024 | Monday | Hindi | Al | Hindi/Snk | Phy/Accts/Hist. | Bio/CS/IP/ Eco/ PE/Hindi/ Snk/Pol.Sc. |
| 20.08.2024 | Tuesday | Sanskrit | English | Science | Bio/CS/IP/Eco/ PE/Hindi/Snk/ Pol.Sc. | Maths/PE/IP/AM/Hindi/Sanskrit/Ent |
| 27.08.2024 | Tuesday | English | Science | Mathematics | Chem/BSt/ Geography | Phy/Accts/Hist. |
| 02.09.2024 | Monday | Science | English | S.Sc. | English | English |

HALF - YEARLY EXAMINATION (14.09.2024 onwards)

| 15.10.2024 | Tuesday | Mathematics | Mathematics | Science | Maths/PE/IP/AM/Hindi/Sanskrit/Ent Chem/BSt/Geography | Chem/BSt/Geography |
|------------|---------|--------------|-------------|-----------|--|------------------------------------|
| 21.10.2024 | Monday | S.Sc. | Hindi/Snk | English | Phy/Accts/Hist. | Bio/CS/IP/Eco/PE/Hindi/Snk/Pol.Sc. |
| 28.10.2024 | Monday | Computer Sc. | S.Sc. | IA | Bio/CS/IP/Eco/PE/Hindi/Snk/Pol.Sc. | Maths/PE/IP/AM Hindi/Sanskrit/Ent |
| 11.11.2024 | Monday | Hindi | AI | Hindi/Snk | Chem/BSt/Geography | Phy/Accts/Hist. |
| 18.11.2024 | Monday | Sanskrit | S.Sc. | | English | |
| 25.11.2024 | Monday | English | Science | | Maths/PE/IP/AM/Hindi/Sanskrit/Ent | |
| 02.12.2024 | Monday | Science | English | | Phy/Accts/Hist. | |
| 09.12.2024 | Monday | Mathematics | Mathematics | | Bio/CS/IP/Eco/ PE/Hindi/Snk/ Pol.Sc. | |
| 16.12.2024 | Monday | S.Sc. | Hindi/Snk | | Chem/BSt/ Geography | |
| 23.12.2024 | Monday | Computer Sc. | S.Sc. | | English | |
| 07.01.2025 | Tuesday | Hindi | Al | | Maths/PE/IP/AM/Hindi/Sanskrit/Ent | |
| 13.01.2025 | Monday | Sanskrit | Science | | Phy/Accts/Hist. | |
| 20.01.2025 | Monday | Mathematics | Mathematics | | Bio/CS/IP/Eco/PE/Hindi/Snk/Pol.Sc. | |
| 27.01.2025 | Monday | Science | Science | | Chem/BSt/Geography | |

SCHOOL EXAMINATION SCHEDULE (2024-25)

PRE-NURSERY TO STD X

| TEST | MONTH | PRE-NURSERY TO STD X |
|---------------|-----------|----------------------|
| Periodic Test | April | 15.04.2024 onwards |
| Half yearly | September | 14.09.2024 onwards |

Annual Exam to be Declared later on

STD XI & STD XII

| TEST | MONTH | STD. XI | STD. XII |
|-------------|-----------|------------|------------|
| Monday Test | June | 24.06.2024 | 15.04.2024 |
| | | onwards | onwards |
| Half yearly | September | 14.09.2024 | 14.09.2024 |
| | | onwards | onwards |

Annual Exam to be Declared later on

PRE-BOARD EXAMINATION FOR STD X & STD XII

| TEST | MONTH | STD. X | STD. XII |
|--------------|----------|------------|------------|
| Pre-Board I | November | 25.11.2024 | 25.11.2024 |
| | | onwards | onwards |
| Pre-Board II | January | 09.01.2024 | |
| | - | onwards | |

Note: Subject to last minute changes

ASSESSMENT, EXAMINATION AND PROMOTION

The entire academic session is divided into two terms; First term (April to September) & Second term (October to March). The Assessment Structure and specifications have been prepared in accordance with the CBSE norms and guidelines for fair and smooth conduct of assessments/examinations. For clarity, the following scheme /pattern is explained as under:

| | Classes I to VIII | | | | | | |
|--|--|--|--|---|--|--|--|
| Subjects | TERM – 1 (100 mar (1st half of the sessi Periodic Assessment for Half Yearly Exa | ion) 20 marks nt + 80 marks | TERM – 2 (100 ma (2nd half of the se marks Periodic As 80 marks for Year | ssion) 20 ssessment + | | | |
| | PA 20 marks | Half Yearly Exam 80 marks | PA 20 marks | Yearly Exam 80 marks | | | |
| Language-1 Language-2 Language -3 | Periodic Test with syllabus covered till announcement of test dates by school | • Written exam for 80 marks with syllabus cov- ered till an- nouncement | Periodic Test with syllabus covered till announcement of test dates by school | • Written exam for 80 marks with syllabus coverage | | | |
| Mathematics Science Social Science | • Note Book Submission of 5 marks at term- end. | of Half Yearly exam dates by school. | • Note Book Submission of 5 marks at term- end | of whole year | | | |
| Any other Subject | • Subject Enrichment Activities of 5 marks at termend | | • Subject Enrichment Activities of 5 marks at termend | | | | |

| | | Classes IX & X | | | |
|-------------------------|--------------------------------|------------------------|----------|--|--|
| Applicable for Both | (a) | Periodic Test | 5 Marks | | |
| Terms | (b) | Multiple Assessment | 5 Marks | | |
| | (c) | Portfolio | 5 Marks | | |
| | (d) Subject Enrichment 5 Marks | | | | |
| Half Yearly Examination | on /Mid | Term/Annual /Pre-Board | 80 Marks | | |

| | Classes XI & XII |
|--|---|
| Applicable for Both Terms | Internal Assessment & Practical As per CBSE Guidelines of 20/30/70 marks |
| Half Yearly Examination / Annual /Pre-Board | 80/70/30 Marks |

Note: The above mentioned schedule may be revised from time to time as per the instructions and guidelines by CBSE.

General criteria for promotion to the next higher class:

- 1. A student should get qualifying marks separately in theory and practical exam
- 2. MT/PT would be conducted for Classes Pre Nursery to Std. XII to assess the performance of student apart from Mid Term/half yearly and Annual Exam.
- 3. It is compulsory for all the students to appear in the assessments, the Mid Term/half yearly and final examinations to be promoted.

Assessment Schedule

| ACAD | EMIC REPORT | Date | P1 | Date | P2 | Date | Р3 |
|--|--------------------|------|----|------|----|------|----|
| English | | | | | | | |
| Hindi | | | | | | | |
| Sanskrit | | | | | | | |
| Maths/App | olied Maths | | | | | | |
| Computer Science / IT / AI / IP | | | | | | | |
| Hist / Civics | | | | | | | |
| Social Geography | | | | | | | |
| Economics | | | | | | | |
| Science / EVS | | | | | | | |
| Physics / Accts / History | | | | | | | |
| Chemistry / BSt / Pol. Sc. / Entrepreneurship | | | | | | | |
| Biology | | | | | | | |
| Mu. / M. Sc. / G.K. / HPHe | | | | | | | |
| Environmental Education Performing Art / Art & Craft | | | | | | | |
| PE / Games | | | | | | | |
| Subject Tea | icher's Initials | | | | | | |
| Class Teach | ner's Initials | | | | | | |
| Parents/Gu | ardian's Signature | | | | | | |

Students must obtain the minimum qualifying marks in all subjects

Session 2024-25

| Half Yearly | Date | P4 | Date | P5 | PB1 | PB2 | Annual |
|----------------|------|----|------|----|-----|-----|--------|
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REMARKS OF PRINCIPAL

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REMARKS OF VICE-PRINCIPAL / IN-CHARGE

| Date | REMARKS | Parent's Signature |
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REMARKS OF CLASS TEACHER

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REMARKS OF CLASS TEACHER

| | REWINKS OF CERSO TERCHER | | |
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| Date | REMARKS | Parent's Signature | |
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REMARKS OF SUBJECT TEACHER

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REMARKS OF PARENT'S

| Date | REMARKS | Parent's Signature |
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REMARKS OF HOUSE MASTER / ACTIVITY INCHARGE

| Date | REMARKS | Parent's Signature |
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REMARKS OF HOUSE MASTER / ACTIVITY INCHARGE

| Date | REMARKS | Parent's Signatur |
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UNIFORM & PERSONAL APPEARANCE RECORD

| Remarks & Date | School Authority |
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UNIFORM & PERSONAL APPEARANCE RECORD

| Remarks & Date | School Authority |
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REGULARITY RECORD - ABSENT

| No. of Days Absent | REASON (With Guardian's Signature & Date) | Signature of the School Authority |
|--------------------------|--|---|
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REGULARITY RECORD - ABSENT

| No. of Days Absent | REASON (With Guardian's Signature & Date) | Signature of the School Authority |
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BOOK ISSUED

| Issue Date | Acc No. | Book's Name | Return Date |
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BOOK ISSUED

| Issue Date | Acc No. | Book's Name | Return Date |
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LATE - COMING RECORD

| Apr. | May | June | July | Aug. |
|------|-----|------|------|------|
| 1 | 1 | 1 | 1 | 1 |
| 2 | 2 | 2 | 2 | 2 |
| 3 | 3 | 3 | 3 | 3 |
| 4 | 4 | 4 | 4 | 4 |
| 5 | 5 | 5 | 5 | 5 |
| 6 | 6 | 6 | 6 | 6 |
| 7 | 7 | 7 | 7 | 7 |
| 8 | 8 | 8 | 8 | 8 |
| 9 | 9 | 9 | 9 | 9 |
| 10 | 10 | 10 | 10 | 10 |
| 11 | 11 | 11 | 11 | 11 |
| 12 | 12 | 12 | 12 | 12 |
| 13 | 13 | 13 | 13 | 13 |
| 14 | 14 | 14 | 14 | 14 |
| 15 | 15 | 15 | 15 | 15 |
| 16 | 16 | 16 | 16 | 16 |
| 17 | 17 | 17 | 17 | 17 |
| 18 | 18 | 18 | 18 | 18 |
| 19 | 19 | 19 | 19 | 19 |
| 20 | 20 | 20 | 20 | 20 |
| 21 | 21 | 21 | 21 | 21 |
| 22 | 22 | 22 | 22 | 22 |
| 23 | 23 | 23 | 23 | 23 |
| 24 | 24 | 24 | 24 | 24 |
| 25 | 25 | 25 | 25 | 25 |
| 26 | 26 | 26 | 26 | 26 |
| 27 | 27 | 27 | 27 | 27 |
| 28 | 28 | 28 | 28 | 28 |
| 29 | 29 | 29 | 29 | 29 |
| 30 | 30 | 30 | 30 | 30 |
| | 31 | | 31 | 31 |

ABBREVIATION: Late - LT

Out of Uniform - OU

LATE - COMING RECORD

| Sep. | Oct. | Nov. | Dec. | Jan. | Feb. |
|------|------|------|------|------|------|
| 1 | 1 | 1 | 1 | 1 | 1 |
| 2 | 2 | 2 | 2 | 2 | 2 |
| 3 | 3 | 3 | 3 | 3 | 3 |
| 4 | 4 | 4 | 4 | 4 | 4 |
| 5 | 5 | 5 | 5 | 5 | 5 |
| 6 | 6 | 6 | 6 | 6 | 6 |
| 7 | 7 | 7 | 7 | 7 | 7 |
| 8 | 8 | 8 | 8 | 8 | 8 |
| 9 | 9 | 9 | 9 | 9 | 9 |
| 10 | 10 | 10 | 10 | 10 | 10 |
| 11 | 11 | 11 | 11 | 11 | 11 |
| 12 | 12 | 12 | 12 | 12 | 12 |
| 13 | 13 | 13 | 13 | 13 | 13 |
| 14 | 14 | 14 | 14 | 14 | 14 |
| 15 | 15 | 15 | 15 | 15 | 15 |
| 16 | 16 | 16 | 16 | 16 | 16 |
| 17 | 17 | 17 | 17 | 17 | 17 |
| 18 | 18 | 18 | 18 | 18 | 18 |
| 19 | 19 | 19 | 19 | 19 | 19 |
| 20 | 20 | 20 | 20 | 20 | 20 |
| 21 | 21 | 21 | 21 | 21 | 21 |
| 22 | 22 | 22 | 22 | 22 | 22 |
| 23 | 23 | 23 | 23 | 23 | 23 |
| 24 | 24 | 24 | 24 | 24 | 24 |
| 25 | 25 | 25 | 25 | 25 | 25 |
| 26 | 26 | 26 | 26 | 26 | 26 |
| 27 | 27 | 27 | 27 | 27 | 27 |
| 28 | 28 | 28 | 28 | 28 | 28 |
| 29 | 29 | 29 | 29 | 29 | |
| 30 | 30 | 30 | 30 | 30 | |
| | 31 | | 31 | 31 | |

ABBREVIATION: Late - LT

Out of Uniform - OU

ATTENDANCE RECORD

| Month | No. of Working Days | No. of Days Present | No. of Days Absent | Nature of Leave | Att. % | Class Teacher's Sign. | Parents/ Guardian Sign. |
|--------|---------------------------|---------------------------|--------------------------|-----------------------|-----------|-----------------------------|-------------------------------|
| April | | | | | | | |
| May | | | | | | | |
| June | | | | | | | |
| July | | | | | | | |
| August | | | | | | | |
| Sept. | | | | | | | |
| Oct. | | | | | | | |
| Nov. | | | | | | | |
| Dec. | | | | | | | |
| Jan. | | | | | | | |
| Feb. | | | | | | | |
| March | | | | | | | |
| Total | | | | | | | |

STUDENT HEALTH CARD

| School Year | Class/Sec | Age | | |
|--------------------|--------------------|--------------------|------------------|----|
| | | | Photo Stamp | |
| | | | Size | |
| •••••• | | | | |
| This Card must b | e completed on t | he date the studer | at enters school | l. |
| Student informa | tion | | | |
| Name (Surname/ | First name/Midd | le name): | | |
| Date of Birth (Da | y/Month/year):. | | | •• |
| Nationality: | | | | •• |
| Language spoker | າ : | | | |
| Drug/food allerg | ies : | | | |
| Height : | Weigh | nt : | BMI : | |
| Gender : | | Blood C | Group : | |
| Parents' informa | tion | | | |
| Name of Father : | | | | |
| Name of Mother | : | | | • |
| Home address : . | | | | |
| Home phone No | .: | | | |
| Office address : | | | | |
| Office phone No | · | | | |
| If I cannot be rea | iched, please try: | : | | |
| NT | | | | |
| Name : | | | | •• |

A. Immunisation:-

| A. Immunisation | n:- | | |
|--------------------------|------------------------|----------------------------|--|
| Hepatitis B | BCG | Oral Polio | DPT (Diphteria, Pertussis, Tetanus) |
| Date: | Date: | Date: | Date |
| | nfluenza type B ib) | Mea | asles |
| Date : | | Date : | |
| Pneumococcus | Influenza | Chicken pox (Varicella) | MMR |
| Date : | Date : | Date : | Date : |
| Rubella | Thyphoid fever | Hepatitis A | HPV (Human popilloviru for girls) |
| Date: | Date: | Date: | Date |
| Japanese Encephalitis | Herpes Zoster | Dengue fever | COVID |
| Date : | Date : | Date : Date : | |
| Is your child on I | | nself/ (Please circ | Yes No |
| • | | ation and frequen | • |
| Ticase list the ha | ine of the medica | mon and frequen | .cy. |
| | | •••••• | •••••• |
| • | | t lenses? (Please cir | |
| History of any ch | nronic/major illne | ess - ever experie | nced |

Is your child differently abled?.....

The following health conditions can be a concern, please circle any that applies.

| Allergic to insect stings. | Yes | No |
|---|------------------|---------|
| Convulsion/Epilepsy | Yes | No |
| Recurring ear infection | Yes | No |
| Hearing difficulties | Yes | No |
| Frequent headaches | Yes | No |
| Orthopedic problems | Yes | No |
| Post-operative condition | Yes | No |
| Rheumatic fever | Yes | No |
| Skin Problems | Yes | No |
| If yes, please state : | | |
| Visual problems | Yes | No |
| Others: | | |
| Family doctor's name with mobile numbers : | | |
| | | |
| | | |
| I certify that all information given on this card | d is complete co | orrect. |
| | | |
| | | |
| Parent's signature | Date | |

| DATE | ASSIGNMENT |
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"A good education is a foundation for a better future." Elizabeth Warren

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[&]quot;When you get tired , learn to rest , not quit." - Banksy.

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"An investment in knowledge always pays the best interest." - Benjamin Franklin

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"Arise, Awake and Do not stop until the goal is reached." - Swami Vivekananda

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[&]quot;A dream is not that which you see while sleeping. It is something that does not let you sleep." - Abdul Kalam

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[&]quot;It is very simple to be happy, but it is very difficult to be simple." R. N. Tagore

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[&]quot;Only a life lived for others is a life worthwhile." Albert Einstein

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"Spread love everywhere you go. Let no one ever come to you without leaving happier." Mother Teresa.

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NAME OF CLASS TEACHER

SUBJECT TEACHERS

| NAME | SUBJECT |
|------|---------|
| 1 | |
| 2 | |
| 3 | |
| 4 | |
| 5 | |
| 6 | |
| 7 | |
| 8 | |
| 9 | |
| 10 | |

TIME TABLE

| PERIOD | 1 | 2 | 3 | 4 | 5 | 9 | 7 | 8 |
|--------|---|---|---|---|---|---|---|---|
| Time | | | | | | | | |
| Mon | | | | | | | | |
| Tue | | | | | | | | |
| Wed | | | | | | | | |
| Thur | | | | | | | | |
| Fri | | | | | | | | |
| Sat | | | | | | | | |

TIME TABLE

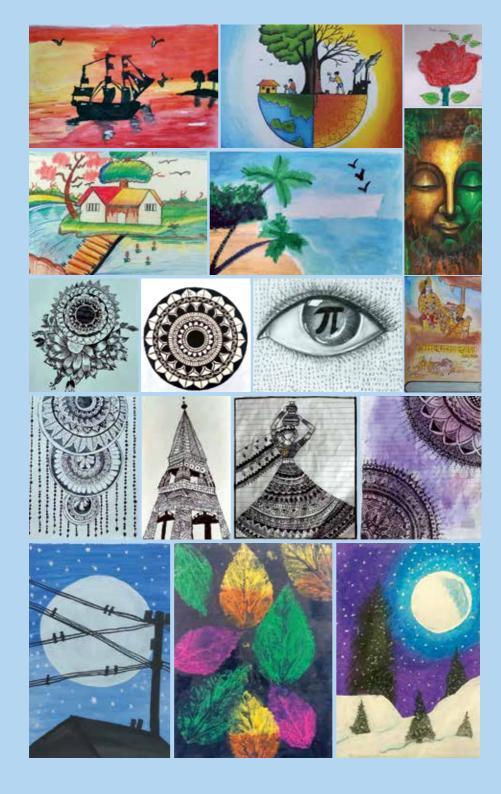
| 8 | | | | | | | |
|--------|------|-----|-----|-----|------|-----|-----|
| 7 | | | | | | | |
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| 1 | | | | | | | |
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| PERIOD | ne | uc | ə | p | ur | | |
| PE | Time | Mon | Tue | Wed | Thur | Fri | Sat |

TIME TABLE

| PERIOD | 1 | 2 | 3 | 4 | 5 | 9 | 7 | 8 |
|--------|---|---|---|---|---|---|---|---|
| Time | | | | | | | | |
| Mon | | | | | | | | |
| Tue | | | | | | | | |
| Wed | | | | | | | | |
| Thur | | | | | | | | |
| Fri | | | | | | | | |
| Sat | | | | | | | | |

HOLISTIC PROFILE OF LEARNER Goal Setting (To be retained by Class Teacher)

| Nan | ne: Section: |
|-----|---|
| 1. | Food that you like most: |
| 2. | Games / Sports that you like most: |
| 3. | Any specific hobby: |
| 4. | Love for reading, writing & speaking: |
| 5. | Any regular exercise done: |
| 6. | Screening time for use of TV / Mobile: |
| 7. | Any TV Serial that you like most: |
| 8. | Subjects with outstanding performance: |
| 9. | Subject in which more supports / guidance is needed: |
| 10. | Do you like mixing with new people / friends ? |
| 11. | What makes you feel afraid & ashamed ? |
| 12. | What makes you feel happy ? |
| 13. | The Best friend with whom you can share your feelings freely: |
| 14. | Do you have faith in God ? |
| 15. | Do you wish to deliver speech in the assembly? |
| 16. | Do you have stage fear ? |
| 17. | What do you do for staying fit ? |
| 18. | Do you take six hrs.of rest/sleep? |
| 19. | Do you follow any study plan or schedule ? |
| 20. | Do you have love for nature or wish to take any trip? |
| 21. | What do you aim to become in life? |



INSTITUTIONS UNDER THE GGES



Main Branch GGPS Sector-V, Bokaro



Guru Gobind Singh Public School Chas



MDN Guru Gobind Singh Public School Daltonganj



Guru Gobind Singh Public School Dhanbad



Guru Gobind Singh Educational Society's Technical Campus, Kandra (Chas)



Guru Gobind Singh Public School Phase-IX, Sector-63, Mohali



Guru Gobind Singh Public School Hoshiarpur



Guru Gobind Singh Public School Gurdaspur